

# UNOFFICIAL COPY

10-01-11-11-11

96124172

DEPT-01 RECORDING 923.50  
T40011 TRAN 0367 02/15/96 11:41:00  
48347 RV \*-96-124172  
COOK COUNTY RECORDER

(MTC) 3073 (W)  
2005/36

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST OF AMERICA LOAN SERVICES, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 9, 1996, executed by PATRICK D. CICHANSKI AND MARGARET M. CICHANSKI AS HUSBAND AND WIFE to FIRST OF AMERICA MORTGAGE COMPANY a corporation organized under the laws of STATE OF MICHIGAN and whose principal place of business is ONE FIRST OF AMERICA PKWY KALAMAZOO, MI 49009 and recorded as Document Number 96124171, in COOK County Records. State of ILLINOIS and described hereinafter as follows:

238

MML  
PDC THIRD

LOT 6 AND THE NORTH 7 1/2 FEET OF LOT 7 IN JAMES PEASE'S/IRVING PARK BOULEVARD ADDITION TO THE EAST 166.5 FEET OF THE SOUTH 1/2 OF THE SOUTH 2/3 OF THE NORTH 3/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NO. 13-23-224-006-0000

3743 SPAULDING, N  
CHICAGO, ILLINOIS 60618

COOK COUNTY CLERK'S OFFICE  
96124172

Original Mortgage Amount was \$ 111,600.00

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2512102

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2512102

9613-1172

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASST. VICE PRESIDENT \_\_\_\_\_ and its corporate seal to be hereunto affixed this FEBRUARY 9, 1996.

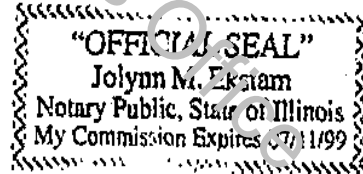
IN THE PRESENCE OF:  
Brenda E. Jagla  
BRENDA E. JAGLA

FIRST OF AMERICA MORTGAGE COMPANY  
BY: Kristin Fritz  
KRISTIN FRITZ  
ITS: ASST. VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF LAKE

On this 9TH day of FEBRUARY in the year of, 1996 before me, a Notary Public in and for said County, appeared KRISTIN FRITZ, to me personally known, who being by me duly sworn, did say that he/she is the ASST. VICE PRESIDENT of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0746820, 96010211



THIS INSTRUMENT DRAFTED BY:  
JACKIE JACKSON  
FIRST OF AMERICA MORTGAGE COMPANY  
115 E. WASHINGTON ST.  
BLOOMINGTON, IL 61701

[Handwritten Signature]  
0746820, 96010211

Return to:  
FIRST OF AMERICA MORTGAGE COMPANY  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOC CURING/K-A12-2P  
KALAMAZOO, MI 49009

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