

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 97-019814-3

6222 WASHTENAW
CHICAGO, IL. 60659

96125450

DEPT-01 RECORDING 523.50
T#0011 TRAN 0411 02/16/96 11:27:00
#8512 + RV *-96-125450
COOK COUNTY RECORDER

2005212 MKRJK

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

2330

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KUHN HONG AND KYUNG O. HONG, JWF. of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21ST day of JANUARY, A.D. 1986, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 86031945, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

Lot 11 in block 2 in Grady and Karrer's Devon-Washtenaw addition to North Edgewater, in the subdivision of Lots 1, 2, 3 and the East half of Lot 4 in Superior Court Commissioner's partition (Case 113770) of the North 10 acres of the East half of the West half of the West half of the North East fractional quarter of Section 1, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, IL.

PIN Number: 13-01-209-028

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 30TH day of JANUARY A.D. 1996.

By: [Signature]
Vice President

Attest: [Signature]
Assistant Vice President

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SCOTT R. BURRIS personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and JUDITH A. PALACIOS personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30TH day of JANUARY, A.D. 1996.

Diane A. Carrabotta
Notary

"OFFICIAL SEAL"
Diane A. Carrabotta
Notary Public, State of Illinois
My Commission Expires 11/7/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 60602

Maid to: *Phil Rosenthal*
7337 Lincoln
#290
Lincolnwood IL
60466



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