UNOFFICIALE COPY

| ERLEASE DEED DEPT-01 RECORDING TRAM 1072 02/16/96 0915 28645 \$ RM \$4-96-1256 CROK COUNTY RECORDER LOAN NO. 5052000354 KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the lows of the United States, in collected on of one dollar, and other good and valuable considerations, the receipt whereof is hereby exknowledged, does hereby release comey and quit-claim unto RENEE S. CASE STRICE NEVER MARKED. all the right, title, interest, claim, or demand wistsomer it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK and Assignment of rents, recorded in the Recorder's Office of County, in the State of Illinois, as Document Number #95-070869 State of Illinois, as follows, to wit (SEE BACK ATTACHMENT) MALL TO: IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate said to be, hereto afficed, and has caused its name to be signed to these presents by its Asst. Vice President, this ISEA day of MARTINIA. AD. 19 G STANDARD FEDERAL BANK for savings (SEAL) STANDARD FEDERAL BANK for savings Asst. Vice President Lawyers Title Insurance Corporation Lawyers Title Insurance Corporation Lawyers Title Insurance Corporation | | | |
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| RELEASE DEED RELEASE DEED TROOP TRAN 1072 02/16/96 09151 \$8645 \$ RPH \$\infty -96 - 1256 CHOX COUNTY RECORDER LOAN NO. 5052000354 The above space for recorder's use only KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in conjugate the laws of the United States of United | | | |
| RELEASE DEED TRAIL 1072 02/16/76 09935 RELEASE DEED TOOK COUNTY RECURDER LOAN NO. 5052000354 The shows space for recorder's use only KNOW ALL MEN BY THISE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the feecigit whereof is hereby scknowledged, does hereby release convey and quit-claim unto RENEE S. CASE SINGLE NEVER MARRIED. All the right, title, interest, claim, or demand whiletsomer it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number #950-070869 State of Illinois, as follows, to wit: (SEE BACK ATTACHMENT) MASIL TO: IN WITNESS WHERROF, The said STANDARD FEDERAL BANK for savings has caused its corporate said to be hereto affitued, and has caused in name to be signed to these presents by its Asst. Vice President, this 1550, day of Marghadar April 1975. STANDARD FEDERAL BANK for savings (SEAL) STANDARD FEDERAL BANK for savings (SEAL) | UNIT | | |
| RELEASE DEED #8645 \$ RH \$-96-1254 COOK COUNTY RECORDER LOAN NO. 5052000354 The shore space for recorder's use only | ent. | | |
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| KNOW ALL MEN BY THESE PRESENTS. That STANDARD FEDERAL BANK for savings. A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release convey and quit-claim unto RENEE S. CASE SINGLE NEVER MARKED. all the right, title, interest, claim, or demand whitesomer it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Nilnois, as Document Number #04045804 and Assignment of rents, recorded in the Recorder's Office of County, in the State of Nilnois, as follows, to writ: (SEE BACK ATTACHMENT) ACL 239, 42 5 6 6 IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be, hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President STANDARD FEDERAL BANK for asyings (SEAL) STANDARD FEDERAL BANK for asyings (SEAL) | | | . COUR COUNTY RECORDER |
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| and Assignment of rents, recorded in the Recorder's Office of County, in the State of Illinois, as Document Number #95-070869 State of Illinois, as follows, to wit: (SEE BACK ATTACHMENT) MAIL TO: 15-0675 Case Tray: 360 6 Case Tray: 360 6 Case Tray: 360 6 Case Tray: 360 6 Case Tray: 370-315-013-12-03 [IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be, hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this 15-6 day of Dicentific AD. 19 G STANDARD FEDERAL BANK for savings (SEAL) STANDARD FEDERAL BANK for savings Asst. Vice President | the Recorder's Office of COOK | County, in the State of Blinois, | |
| Document Number #95-070869 State of Illinois, as follows, to wit: (SEE BACK ATTACHMENT) MAIL TO: 95-0695 Case 12035 Trop: 360 6. Kandiffs St. 2003 Chicago, 94 6060 IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be, hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this 1561 day of Unitable A.D. 19 95 STANDARD FEDERAL BANK for savings STANDARD FEDERAL BANK for savings (SEAL) STANDARD FEDERAL BANK for savings | | | |
| State of Illinois, as follows, to wit: (SEE BACK ATTACHMENT) ANALL TO: 15 - 0 6 9 5 C 25 c 15 - 0 6 9 5 C 25 c 15 - 0 7 7 C 25 c 15 - 0 7 7 C 25 c 15 - 0 7 7 C 25 c 16 - 0 7 7 C 25 c 17 - 17 - 10 - 2 15 - 0 13 - 12 c 3 18 WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be, hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this 15 c day of Many William A.D. 19 95 STANDARD FEDERAL BANK for savings (SEAL) STANDARD FEDERAL BANK for savings Asst. Vice President | and Assignment of rents, recorded in the F | Recorder's Cifice of | County, in the State of Illinois, as |
| State of Illinois, as follows, to wit: (SEE BACK ATTACHMENT) ANALL TO: 15 - 0 6 9 5 C 25 c 15 - 0 6 9 5 C 25 c 15 - 0 7 7 C 25 c 15 - 0 7 7 C 25 c 15 - 0 7 7 C 25 c 16 - 0 7 7 C 25 c 17 - 17 - 10 - 2 15 - 0 13 - 12 c 3 18 WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be, hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this 15 c day of Many William A.D. 19 95 STANDARD FEDERAL BANK for savings (SEAL) STANDARD FEDERAL BANK for savings Asst. Vice President | Document Number #95-070869 | to the gramises therein describ | had elitrated in the County of Court |
| (SEE BACK ATTACHMENT) MAIL TO: 15 - 0 6 P. C. 25 C. | | , to the profit tes therein descrip | sed signated in this codults of COOK |
| IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be, hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this 15th day of Described A.D. 19 95 STANDARD FEDERAL BANK for savings (SEAL) BY: Asst. Vice President | | | |
| IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be, hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this 15th day of Described A.D. 19 95 STANDARD FEDERAL BANK for savings (SEAL) BY: Asst. Vice President | CORD DAGY (MELCUMENT) | 0/. | |
| IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be, hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this 15th day of Described A.D. 19 95 STANDARD FEDERAL BANK for savings (SEAL) BY: Asst. Vice President | (SEE BACK ATTACHMENT) | MAH TO | |
| IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be, hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this 15th day of Described A.D. 19 95 STANDARD FEDERAL BANK for savings (SEAL) BY: Asst. Vice President | | 1201-117 1 | |
| IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be, hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this 15th day of Marrialle A.D. 19 95 STANDARD FEDERAL BANK for savings (SEAL) BY: Asst. Vice President | 25 1695 5 | | |
| IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be, hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this 15th day of Marrialle A.D. 19 95 STANDARD FEDERAL BANK for savings (SEAL) BY: Asst. Vice President | P. Case | | ATTACH IN LA HE'S TWING A IN CONTROL |
| IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be, hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this 15th day of Marrialle A.D. 19 95 STANDARD FEDERAL BANK for savings (SEAL) BY: Asst. Vice President | Prop. 360 6. X | undof job St. | TELENIE TO THE PERSON OF THE P |
| IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be, hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this /5t/ day of Algorithm A.D. 19 95 STANDARD FEDERAL BANK for savings Asst. Vice President | | | |
| IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be, hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this /5t/ day of Algorithm A.D. 19 95 STANDARD FEDERAL BANK for savings Asst. Vice President | Chicago, | FL 60601 | |
| IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this 15-11 day of MANTABLE A.D. 19 95 STANDARD FEDERAL BANK for savings (SEAL) BY: Asst. Vice President | | | <i>'C</i> |
| IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this 15-11 day of MANTABLE A.D. 19 95 STANDARD FEDERAL BANK for savings (SEAL) BY: Asst. Vice President | | The state of the state of the state of | |
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| A.D. 19 95 STANDARD FEDERAL BANK for savings (SEAL) BY: Asst. Vice President | | | |
| A.D. 19 95 STANDARD FEDERAL BANK for savings (SEAL) BY: Asst. Vice President | | | C |
| A.D. 19 95 STANDARD FEDERAL BANK for savings (SEAL) BY: Asst. Vice President | 化氯苯基酚 化二氯甲基甲基 | | |
| A.D. 19 95 STANDARD FEDERAL BANK for savings (SEAL) BY: Asst. Vice President | IN MERLEON MARKET | | |
| STANDARD FEDERAL BANK for sayings BY: Asst. Vice President | in will NESS WHEREOF, I | ne said STANUARD FEDERAL HANK is | or savings has caused its corporate seal to be |
| STANDARD FEDERAL BANK for savings BY: Asst. Vice President | A.D. 19 OC | a signed to triese presents by its Asst. Vici | e President, this 13th day of NUNETHANK |
| (SEAL) BY: Asst. Vice President | 79 | | |
| (SEAL) BY: Asst. Vice President | | | |
| (SEAL) BY: Asst. Vice President | | | |
| Asst. Vice President | | STANDA | ARD FEDERAL BANK for savings |
| Asst. Vice President | /CEALL | \sim \wedge | () |
| | (GEAL) | BY: M | 1 3 h |
| Lawyers Title Insurance Corporation | | | Asst. Vice President |
| Lawyers Title Insurance Corporation | | | |
| Lawyers Title Insurance Corporation | | | Comprelies |
| | | Lawyers Title Insi | fitsuce Corborandis |

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State sforesaid, DO HEREBY CERTIFY THAT: the persons whose name is subscribed to the foregoing instrument is personally known to me to be duly authorized officer of the STANDARD FEDERAL BANK for savings and THAT SHE appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument in writing as duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation asherr free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

NY COMMISSION EXPIRES 11-28-99

| Mail to: | | Recorder's Box No | | <u>∂</u> 200 | Malor Policial |
|---------------------------------------|----------|---|----------|--------------|---|
| | : | · · | 1 | 128/ | Notary Public |
| | <u> </u> | | | 温 | R INFORMATION ONLY INSCRIT STREET DRESS OF ABOVE DESCRIBED PROPERTY HERE. |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | 22 | SC | 60 E RANDOLPH #2903 HICAGO IL 60601 |
| | | I OF THE OWNER, TH ED WITH THE RECOF | | 3 6 | S INSTRUMENT WAS PREPARED BY |
| DEEDS | IN WHO | CE THE MORTGAGE (| | | RIORIE BULLINER 4192 S. Archer Avenue |

96125627

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION FOR THE BUCKINGHAM CONDOMINIUM PRIVATE RESIDENCES

UNIT NUMBER 2903 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL

THAT PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET. WITH A LINE 564.001 FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH THE FAST LINE, AND A SOUTHWARD EXTENSION THEREOF, OF NORTH COLUMBUS DRIVE, 110 FEET WIDE AS SAID NORTH COLUMBUS DRIVE WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 5, 1972, AS DOCUMENT NO. 21925615, AND RUNNING.

THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 72.191 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 42.00 FEET;

THENCE NORTH ALONG A LINE 600.001 FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH SAID EAST LINE OF NORTH COLUMBUS DRIVE, A DISTANCE OF 105.00 FEET;

THENCE EAST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 179.065 FEET TO AN INTERSECTION WITH THE WEST LINE OF NORTH FIELD BOULEVARD, 98.00 FEET WIDE, AS SAID NORTH FIELD BOULEVARD WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN SAID RECORDER'S OFFICE ON DECEMBER 12, 1986 AS DOCUMENT 86597179 AND IS LOCATED AND DEFINED IN THE AMENDATORY LAKE FRONT ORDINANCE PASSED BY THE CITY OF COUNCIL OF THE CITY OF CHICAGO ON SEPTEMBER 17, 1269;

THENCE SOUTH ALONG SAID WEST LINE OF NORTH FIFLD BOULEVARD A DISTANCE OF 159.574 FEET TO A POINT 20.00 FEET, MEASURED ALONG A SOUTHWARD EXTENSION OF SAID WEST LINE, NORTH FROM THE POINT OF INTERSECTION OF SAID SOUTHWARD EXTENSION OF SAID WEST LINE WITH THE NORTH LINE, EXTENDED EAST, OF SAID EAST RANDOLPH STREET;

THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 28.13 FEET TO A POINT ON SAID NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, DISTANT 20.00 FEET, MEASURED ALONG SAID NORTH LINE, EXTENDED EAST OF EAST RANDOLPH STREET, WEST FROM THE POINT OF INTERSECTION OF SAID NORTH LINE, EXTENDED EAST WITH THE SOUTHWARD EXTENSION OF SAID WEST LINE OF NORTH FIELD BOULEVARD; AND

THENCE WEST ALONG SAID NORTH LINE OF EAST RANDOLPH STREET EXTENDED EAST, A DISTANCE OF 201.095 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST, AGREEMENT DATED MAY 25,1994 AND KNOWN AS TRUST NUMBER 118330-01 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 94993981 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 49 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 94993981.

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