

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00  
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#0981 : C.J \* -96-125846  
COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

DOUGLAS SAVINGS BANK

Loan No. 90-86-14035

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD J. VAN CURA AND ROSE M. VAN CURA, HIS WIFE, IN JOINT TENANCY

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30TH day of APRIL, A.D. 19 93, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 93-133448, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:  
LOT EIGHT HUNDRED TEN (810) IN LANCER SUBDIVISION, UNIT NUMBER 8, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 25, 1969 AS DOCUMENT NUMBER 24 68 509.

CHA - 429 Gayton Ln., Schaumburg, IL 60193

PERMANENT TAX NUMBER: 07-26-113-015

situated in the CITY of SCHAUMBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXECUTIVE VICE President, and attested by its Secretary, this

5TH day of DECEMBER

A.D., 19 95

ATTEST:

*Barbara M. Brehmer*  
BARBARA M. BREHMER  
Secretary

*Virgil T. Stutzman*  
By VIRGIL T. STUTZMAN  
EXECUTIVE VICE President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I.

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VIRGIL T. STUTZMAN

personally known to me to be the EXEC. VICE President of DOUGLAS SAVINGS BANK

a corporation, and BARBARA M. BREHMER personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5TH day of DECEMBER, A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY:

*Loraine Kerley*  
Notary Public

JOHN B. GRABOWSKI  
14 N. DRYDEN  
ARLINGTON HEIGHTS, IL 60004



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