

UNOFFICIAL COPY

FORM NO. 835

96125228

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING #27.50
T#0014 TRAN 2060 02/16/96 09:07:00
#3926 RC *-96-125228
COOK COUNTY RECORDER

The above space for recorder's use only

2750

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASHLAND STATE BANK

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does

JOSE CRESPO AND RAQUEL CRESPO, JS JOINT TENANTS -- 2131 N. BINGHAM, CHICAGO, ILL--
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE ASSIGNMENT OF RENTS, bearing date the 23RD day of AUGUST, 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94753671 - 94753672, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 23 (EXCEPT THE NORTHEAST 28 1/2 FEET THEREOF) IN WHITE AND COLES RESUBDIVISION OF BLOCK 1 IN STOVES SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(255049) 68-936
REI TITLE SERVICES

Office
96125228

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-36-230-049-0000

Address(es) of premises: 2131 N. BINGHAM CHICAGO, ILLINOIS COOK

Witness _____ hand _____ and seal _____, this 1ST day of FEBRUARY 19 96.

Regina Peterson (SEAL)
REGINA PETERSON - ASSISTANT CASHIER

Rose Marie Barrett (SEAL)
ROSE MARIE BARRETT - ASSISTANT CASHIER

This instrument was prepared by MARGARET PARISE 9443 S. ASHLAND AVE. CHICAGO, IL 60620
(NAME AND ADDRESS)

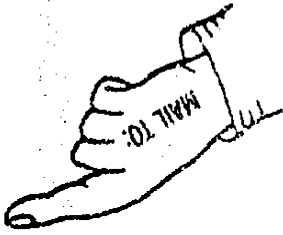
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RELEASE DEED
By Corporation

TO

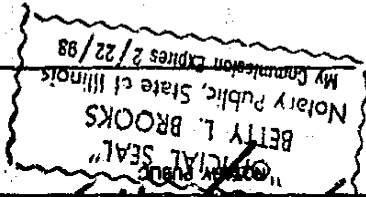
ADDRESS OF PROPERTY:

MAIL TO:



Heritage Bank
4101 W. 183rd Street
Country Club Hills IL 60478

Property of Cook County Clerk's Office



I, BETTY L. BROOKS, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that REGINA PETERSON personally
known to me to be the ASST CASHIER President of ASHLAND STATE BANK
BANKING corporation, and ROSE MARIE BARRETT, personally known to
me to be the ASST CASHIER Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such ASST CASHIER President and ASST CASHIER Secretary they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 1ST day of FEBRUARY, 1996.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

96125223