

UNOFFICIAL COPY

LOAN NO. 0000928456

PREPARED BY:

DEBRA A. TUMA
450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

96125253

AND WHEN RECORDED MAIL TO:

LINCOLN MORTGAGE CORPORATION
450 SHEPARD, STE. 18
ELGIN, IL 60123

DEPT-01 RECORDING #23.00
T#0014 TRAN 2063 02/16/96 09:12:00
#3953 RC *-96-125253
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

INTEGRA MORTGAGE COMPANY
450 SHEPARD DR STE 18, ELGIN, IL 60123

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 12 1996, executed by JEFFERY T. EBERWEIN AND LILIANA EBERWEIN, JOINT TENANCY

2301

to LINCOLN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 450 SHEPARD, STE. 18 ELGIN, IL 60123

and recorded in Book/Volume No.

96125252, COOK

Page(s)

as Document No. County Records, State of

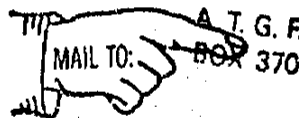
THE STATE OF ILLINOIS described hereinafter as follows:

LOT 152 IN OAK GROVE OF BARTLETT, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1979 AS DOCUMENT NO. 24873605 IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY, COMMONLY KNOWN AS: 732 HOLLY DR., BARTLETT, ILLINOIS 60103

96125253
Office

PIN# 06-34-304-033-0000



ATTORNEY SERVICES # 877/418 3 OF 3

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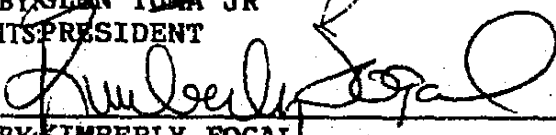
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Commonly known as: 732 HOLLY DRIVE
BARTLETT, IL 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

LINCOLN MORTGAGE CORPORATION


BY: GLEN TUMA JR
ITS PRESIDENT


BY: KIMBERLY FOGAL
ITS ASSISTANT SECRETARY

WITNESS:

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STATE OF ILLINOIS
COUNTY OF DU PAGE

On FEBRUARY 12, 1996
(Date of Execution)

before me, the undersigned, a Notary Public in and for said County and State,

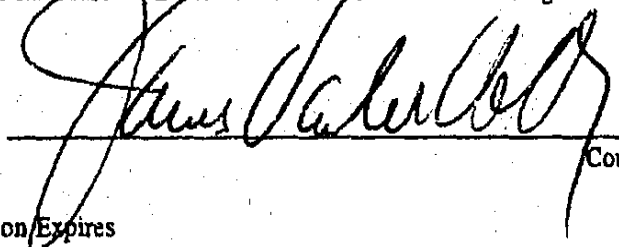
personally appeared GLEN TUMA JR

known to me to be the PRESIDENT
KIMBERLY FOGAL

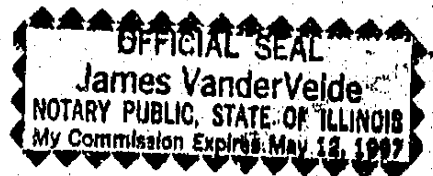
known to me to be ASSISTANT SECRETARY and

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public
DU PAGE


County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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