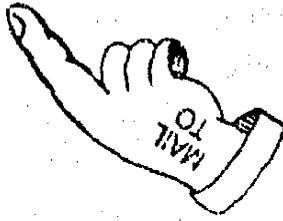


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Recording requested by / Return to:  
Peelle Management Corporation (90402)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



96126422

DEPT-11 TORRENS \$23.50  
T#0013 TRAN 2942 02/16/96 09:32:00  
#9349 ÷ TB \*--96-126422  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 273231766  
1st LN#: 9184896 2nd LN#: 0073702689

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 10/04/85

Original Mortgagor--: Drago Zugovic, Mira Zugovic  
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

96126422

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

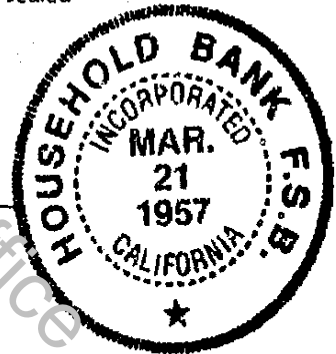
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.

By: Suzie Garza  
Vice President

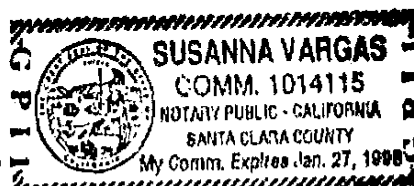
Inge Knoespe  
Attest: Inge Knoespe  
Assistant Secretary

State of California  
County of Santa Clara



On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, f.s.b.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b.,

Susanna Vargas  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



23.50  
TB

TORRENS \*\*\*  
712

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9184896 (12-031)

Torrens Doc #: 3467220

Tax ID #: 26-07-109-012

Date of mortgage: 10/01/85

IN BLOCK ONE HUNDRED AND EIGHTEEN (118) IN SOUTH CHICAGO, A SUBDIVISION OF ALL THAT PART OF SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, SOUTHWEST OF PITTSBURG, FORT WAYNE AND CHICAGO RAILROAD AND WEST OF THE CALUMET RIVER (EXCEPTING LAND BELONGING TO THE NORTHWESTERN FERTILIZING COMPANY) ALSO THE NORTHEAST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWN 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS FILED FOR RECORD JUNE 29, A.D. 1875, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AND RECORDED IN BOOK 10, MAPS 11 AND 12.

Property of Cook County Clerk's Office

RECORDED

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## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

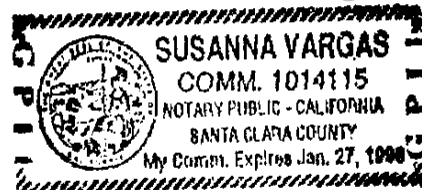
I, Carrie Lawson, as agent for HOUSEHOLD BANK, f.s.b.,  
of the mortgage registered as Document Number 3467220, being first duly sworn upon oath, states:

1. That notification was given to Drago Zugovic, Mira Zugovic  
at 9523 South Escanaba, Chicago, IL 60617  
who are the owners of record and mortgagors on Document No. 3467220,  
that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the  
property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds  
of Cook County.
3. I, Carrie Lawson, declare under penalties of perjury that I have  
examined this form and that all statements included in this affidavit to the best of my  
knowledge and belief are true, correct, and complete.

Carrie Lawson  
Affiant

Subscribed and sworn to before me  
by the said Carrie Lawson  
this 12 day of JANUARY  
1990

S. J.  
Notary Public



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