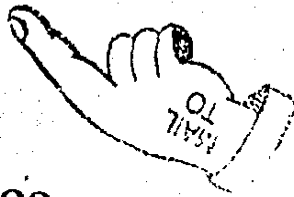


UNOFFICIAL COPY

Recording requested by / Return to:
Peelle Management Corporation (90402)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



96126423

- DEPT-11 TORRENS \$23.50
- T#0013 TRAN 2942 02/16/96 09:32:00
- \$9350 + TB *-96-126423
- COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 418210241
1st LN#: 9175290 2nd LN#: 0073659541

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook

(Assignee)

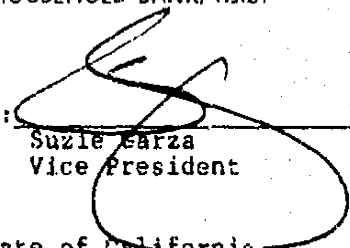
Original Mortgagor-- Gary W. Erkman, Kathleen Kim Erkman
Original Mortgagee-- LAND OF LINCOLN SAVINGS AND LOAN


96126423

*** SEE ATTACHED ADDENDUM ***

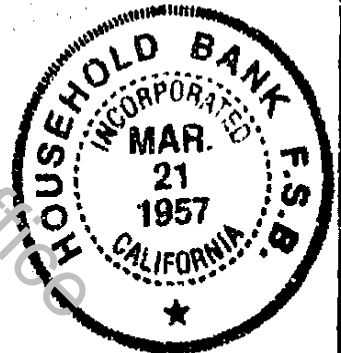
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

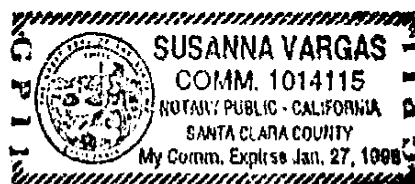

Attest: Inge Khoespel
Assistant Secretary

State of California
County of Santa Clara



On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



*** TORRENS ***
857

FINAL SA.11HHB house402 90402 12 110295 inv# 64 HHB FHL 12-031 IL Cook 301 F

23.50
TB,

De Registered 94342377

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 9175290 (12-031)

Torrens Doc #: 3621810

Tax ID #: 07-35-114-065

Date of mortgage: 05/20/87

LOT 272 IN KINGSPOINT VILLAGE EAST UNIT 3B, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

05/20/87

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Carrie Lawson, as agent for HOUSEHOLD BANK, f.a.b.,
of the mortgage registered as Document Number 3621810, being first duly sworn upon oath, states:

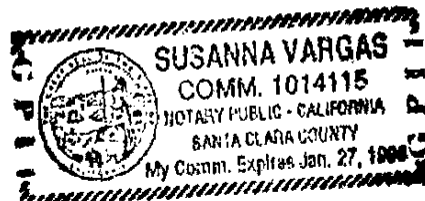
1. That notification was given to Gary W. Erkman, Kathleen Kim Erkman
at 725 Partridge Dr, Schaumburg, IL, 60193
who are the owners of record and mortgagors on Document No. 3621810,
that the subject mortgage was being assigned.
2. That presentation to the Registrar of Titles of the assignment of mortgage would cause the
property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds
of Cook County.
3. I, Carrie Lawson, declare under penalties of perjury that I have
examined this form and that all statements included in this affidavit to the best of my
knowledge and belief are true, correct, and complete.



Affiant

Subscribed and sworn to before me
by the said Carrie Lawson
this 10 day of January
19 97

Notary Public



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