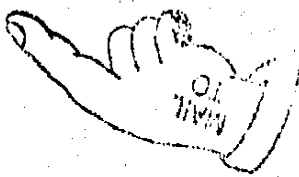


# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90402)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



DEPT-11 TORRENS \$23.50  
T#0613 TRAN 2942 02/16/96 09:32:00  
#9351 TB \*-96-126424  
COOK COUNTY RECORDER

**96126424**

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 418233896  
1st LN#: 9174293 2nd LN#: 0073680387

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 12/24/86

Original Mortgagor--: Clark K. Dickenscheidt, Shirley A. Dickenscheidt  
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

**96126424**

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.

By


  
Suzie Garza  
Vice President

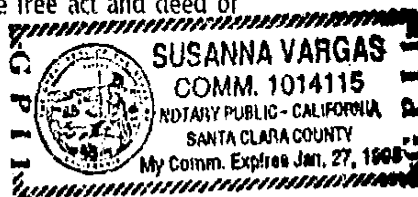
  
Attest: Inge Knoespel  
Assistant Secretary

State of California  
County of Santa Clara



On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, f.s.b.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b.,

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



\*\*\* TORRENS \*\*\*  
900

FINAL SA.11HHB house402 90402 12 110295 inv# 64 HHB FHL 12-031 IL Cook 300

2350  
TB.

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Property of Cook County Clerk's Office

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9174293 (12-031)

Torrens Doc #: 3578743

Tax ID #: 07-05-207-028

Date of mortgage: 12/17/86

LOT 28 IN BLOCK 215 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 5, 1967, AS DOCUMENT LR 2323530.

Property of Cook County Clerk's Office

901064291

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
## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

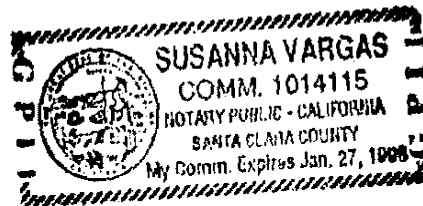
I, Carrie Lawson, as agent for HOUSEHOLD BANK, f.s.b.,  
of the mortgage registered as Document Number 3578743, being first duly sworn upon oath, states:

1. That notification was given to Clark K. Dickenscheidt, Shirley A. Dickenscheidt  
at 1420 Hassell Rd, Hoffman Estates, IL  
who are the owners of record and mortgagors on Document No. 3578743,  
that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the  
property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds  
of Cook County.
3. I, Carrie Lawson, declare under penalties of perjury that I have  
examined this form and that all statements included in this affidavit to the best of my  
knowledge and belief are true, correct, and complete.

  
Affiant

Subscribed and sworn to before me  
by the said Carrie Lawson  
this 10 day of January  
19 96

  
Notary Public



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