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Recording requested by / Return to:
Peelle Management Corporation (90397)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96126435



DEPT-11 TORRENS \$23.50
T#0013 TRAN 2942 02/16/96 09:35:00
#9362 + TB *-96-126435
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 418211191
1st LN#: 9165622 2nd LN#: 0073137872

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 10/10/86

Original Mortgagor--: Marjorie A. Krusec, Edward H. Krusec
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

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*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By:
Suzie Garza
Vice President

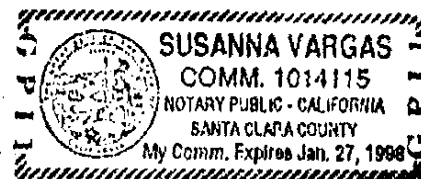
Attest:
Inge Knoespe
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas
My Commission Expires January 27, 1998



*** TORRENS ***
1338

FINAL SA.11HHB house397 90397 12 110495 inv# 64 HHB FHL 12-031 IL Cook 484

23.50
TB

De-Registered 94422979

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9165622 (12-031)

Torrens Doc #: 3557664

Tax ID #: 16-19-225-001

Date of mortgage: 09/24/86

LOT 40 IN WESLEY AVENUE SUBDIVISION OF BLOCK 52 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

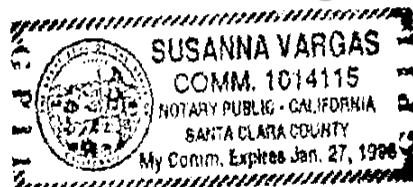
I, Elsa Garza, as agent for HOUSEHOLD BANK, f.s.b.,
of the mortgage registered as Document Number 3557664, being first duly sworn upon oath, states:

1. That notification was given to Marjorie A. Krusec, Edward H. Krusec
at 1501 S. Euclid Avenue, Berwyn, IL 60402
who are the owners of record and mortgagors on Document No. 3557664,
that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the
property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds
of Cook County.
3. I, Elsa Garza, declare under penalties of perjury that I have
examined this form and that all statements included in this affidavit to the best of my
knowledge and belief are true, correct, and complete.

Elsa Garza
Affiant

Subscribed and sworn to before me
by the said Elsa Garza
this 15 day of Jan
19 96.

[Signature]
Notary Public



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EXHIBIT A

Lot 4 in Block 14 in Prospect Heights Manor, a subdivision of the East 1/2 of the North East 1/4 (except the West 493.20 feet of the North 353.20 feet thereof) of Section 27, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 03-27-214-001

Common Address: 305 East School Lane, Prospect Heights, Illinois

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