BBMC Loan No.

333391-2

Pool No.

96126441

Loan No.

6328275

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

COUNTRYWIDE FUNDING CORPORATION

400 COUNTRYWIDE WAY

SIMI VALLEY, CA 9300-5-6298

ATTN: TORA JONES MALL STOP #SV€

DEPT-11 TORRENS

\$23.50

T40013 TRAN 2946 02/16/96 10:01:00

\$9369 \$ FM *-96-126441

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned.

BANCBOSTON MORTGAGE CORPORATION

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

By these presents does convey, grant, bargein, sch, assign, transfer and set over to:

COUNTRYWIDE FUNDING CORPORATION

whose address is 400 COUNTRYWIDE WAY, SMI VALLEY, CA 93065-6298

(Assignee)

(Assignor)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLanols, County of COOK.

Official Records on: 12/2/93

Original Loan Amount \$175,000.00

Book:

Mortgage

Mortgage Date: 11/22/93

Original Mortgagor: JIN D KIM, SUSAN Y KIM, RICHARD H PAK

JOANNE L PAK

Trustee: Document # 93-985450

Certificate #

Legal Municipality: See Attached Legal Description

Page:

96126441

Section: Property/Tax ID # 13-04-309-025

Address: 5615 CENTRAL AVE N CHICAGO, IL 60646

Lat:

12/18/95 Date:

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 18th day of December, 1995 by JANET E. KOENLY PRESIDENT and CHERYL S. JEFFERSON, ASSISTANT SECRETARY OF BANCBOSTON MORTGAGE COMPORATION, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

TAMMY L. KELLEY, Notary Public

State of FLORIDA at Large, My Commission Expires:

MY L. NELLS.1

Property of Cook County Clerk's Office

BBMC Loan Number: 3333912

Legal Description:

LOT 30 IN BLOCK I IN ELSTON-CENTRAL BRYN NAWR SUBDIVISION OF LOT 8 IN KAY AND OTHERS SUBDIVISION OF THE SOUTH WEST FRACTIONAL I/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

200 Proposition of Country Clerk's Office

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Property of Cook County Clerk's Office