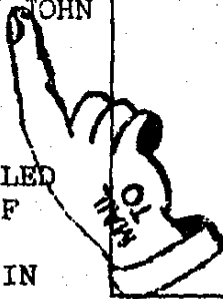


UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
CENTERS, INC
1333 E. 9400 S.
SANDY, UT 84093
LOAN #: 1207430
PREPARED BY: LONDON JOHN
RECONVEYANCE DEPT.

DEPT-11 TORREMS \$23.50
T#0013 TRAN 2947 02/16/96 10:14:00
#9380 FM #-96-126452
COOK COUNTY RECORDER

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED



96126452

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PRINCE A. WILLIAMS 8126 DORCHESTER S. CHICAGO, ILLINOIS 60649

96126452

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of AUGUST, 19 83, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document NO. 26760893, to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

THE NORTH 1\2 OF LOT 35, ALL OF LOT 36, AND THE SOUTH 1\2 OF LOT 37 IN BLOCK 1 IN PEIRCE PARK SUBDIVISION OF THE SOUTHWEST 1\4 OF THE NORTHEAST 1\4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23.50
FM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

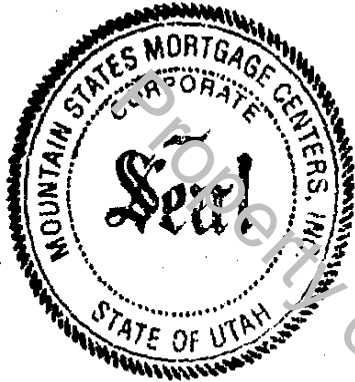
UNOFFICIAL COPY

Together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-35-219-027

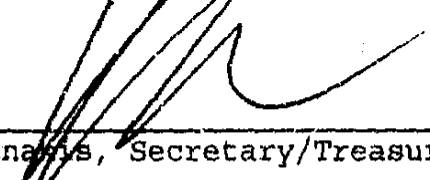
Address(es) of premises: 8126 DORCHESTER S. CHICAGO, IL 60649

Witness my hand and official seal ON, this day of January 10, 1996.





LINDA MALIN, Vice President



Keturah Varanakis, Secretary/Treasurer

STATE OF UTAH

COUNTY OF SALT LAKE

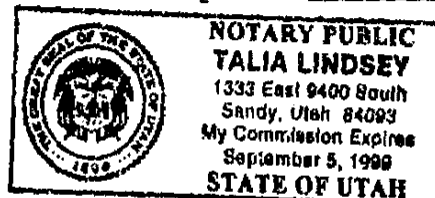
I, TALIA LINDSEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of January 10, 1996.



Talia Lindsey, Notary Public

Commission Expires: 9-5-99



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