

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

96126614

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form  
warrants any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 9171 02/16/96 10:21:00  
#0244 CG \*-96-126614  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY  
of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE  
dated the 19TH day of DECEMBER, 1995, made by THE PRIVATE BANK AND TRUST COMPANY  
AND ASSOCIATED BANK-CHICAGO  
to OAK BROOK BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 1-25-94 AND KNOWN AS TRUST #2652,  
and recorded as document No. 95892609 in Book \* at page \* in the office of  
RECORDER of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

-SEE EXHIBIT "A"-

Permanent Real Estate Index Number(s): 14-21-307-015 AND 14-21-307-032

Address(es) of premises: 3410-20 N. LAKE SHORE DRIVE, UNIT #17-N, CHICAGO, IL 60657

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 31ST day of JANUARY, 1996.

MAIL TO:

AVRUM REIFER

PHYLLIS

3016 W. SHERWIN AVE.

CHICAGO, IL 60645

Jeanne V. Meisser (SEAL)  
Jeanne V. Meisser, Controller

Richard S. Nied (SEAL)  
Richard S. Nied, Operations Officer

BOX 333-CTI

# 75-78649 F20E

25'

96126614



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## -EXHIBIT "A"-

PARCEL A: UNITS 17-N IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

P.I.N. #14-21-307-015 AND 14-21-307-032

Clerk's Office  
96126614

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UNIT 3W IN 351 WEST DICKENS CONDOMINIUM AS DELINEATED ON SURVEY OF THE EAST 52 FEET OF LOTS 5 AND 6 IN THE SUBDIVISION OF THE NORTH 81.84 FEET OF BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1974 AND KNOWN AS TRUST NUMBER 1091 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22934788 TOGETHER WITH AN UNDIVIDED 12.29 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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