96126630

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 9171 02/16/96 10:24:00

#0260 # CG #-96-126630

COOK COUNTY RECORDER

M# 02-400033-04

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

96001413-75900890

a Federally Chartered Mutual Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

of the County of cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dead begins date the 26TB day of FERDARY. A.D. 19 88, and recorded in the Recorded activities of Cook. County, in the State of Illinois, as Document No. 88163276 and State of Illinois, as follows, to wit:

**LOT 68 IN FREDERICK H. BARTLETT'S DELUXE ADDITION TO LAGRANGE IN THE SOUTH EAST QUARTER OF SECTION 5, TOWNSTUP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96126630

P.J.N. # 18-05-420-006

Property Address: 347 SOUTH SUNSET - LAGRANGE, ILLINOIS 60525

* BOX 333-CTI

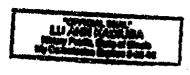
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Since Divini

UNOFFICIAL COPY

IN TESTIMONY WHEREOF,	the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by President and attested by its Vice President, this 25ra day of JAMUARY, A.D. 1996.				
	By:President Attest:Vice President				
STATE OF ILLINOIS COUNTY OF COOK	}ss				

I, LU ANN KACIUBA, a Motary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DAVID A. REMIJAS personally know to me to be the President of the PARK FEDERAL SAVINGS BANK and RICHARD J. REMIJAS, JR., personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument of writing as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 25TH day of JANUARY , A.D. 1996.

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

MR. CHARLES G. KIOLBASA 39 LANGCASTER COURT BURR RIDGE, ILLINOIS 60521

PREPARED BY PARK FEDERAL SAVINGS BANK

BY: Sular Jacus

21 E. OGDEN AVENUE - WESTMONT, ILLINOIS 60559

UNOFFICIAL CO MODIFICATION OF MORTGAGE

11-15-1995 Loan No

(Continued)

Page 2

EACH GRANTO MORTGAGE, AN	R ACKNOWLEDGES HAVING REAI ID EACH GRANTOR AGREES TO ITS	ALL THE TERMS.	PROVISIONS	OF THIS	MODIFICATION OF
GRANTOR:					
X Byung De	Song				
x Lear	wh sold				
Hee Sock	Soing J				
	000				
LENDER:	7				
Korea First Bani	k, Chicago				
Ву:	1) atte				
Authorized (Officer				
	7	<u> </u>			
	INDIVIDUAL AC	KNOMFE	OGMENT		
STATE OF	Illinois	30,	ζ,		
- 1) 88			
COUNTY OF	Cook)	6		
Song, husband Mortgage, and a	ore me, the undersigned Notary Pub & wife, to me known to be the indivi- cknowledged that they signed the Mo es therein mentioned.	duals describ	oed in and wh	ic executed	the Modification of
Given under my	hand and official seal this 7th	_ day of _Fe	bruary	, 1 9 9 <u>6</u>	
By Rilan	7. Hombardine	Residing	at 205 N. N	lichigan,	#903, Chicago 60601
Notary Public in	and for the State of	Illinois	3		
My commission	expires	11-14-99)		
				44444	

OFFICIAL SEAL EILEEN F GAMBERDINO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/14/98

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UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

11-15-1995 Loan No

For The State of t

Page 3

		LENDER ACK	NOWLEDGME	ENT	
STATE OF	Illinois)	EILEEN F C	AL SEAL AMBERDINO BY ATE OF ILLINOIS WEXPIRES: 11/14/88
COUNTY OF	Cook			W	
appeared Byun authorized agent instrument to be board of directors authorized to exe	g Wook Park for the Lender the free and volunt for otherwise, for cute this said instr	that executed the tary act and deed of the uses and purpoument and that the	I known to me to I within and foreg if the said Lender, sees therein menti seal affixed is the	pe the <u>Vice Proping</u> instrument and duly authorized boned, and on oath a corporate seal of	otary Public, personally esident & Manager and acknowledged said by the Lender through its stated that he or she is said Lender.
Notary Public in	and for the State	of <u>Illinois</u>			
My commission	expires	14-99			
ASER PRO, Reg. IL-G201 CHASE.L	U.S. Pat. & T.M. C	194., Ver. 5.20 (c) 194	94 CFI Proservice	es, inc. All rights r	



Property of Cook County Clark's Office

SON CAROLES

UNO FICIAL GOPY

TRACT 'A':

PARCEL 1: THAT PART OF LOTS 2 AND 3 IN BLOCK 1 IN TAYLOR'S AND REEIGH'S
SUBDIVISION OF THE EAST 1/2 OF THE MORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 MORYH,
RANGE 14 EAST OF THE THIRD PRINCIPAL HERIDIAN, BOUNDED AND RESCRIBED AS FOLLOWS:
COMPLEXING AT THE HORTHWEST CORNER OF SAID BLOCK 1 AND BUNNING THENCE EAST ALONG
THE MORTH LINE OF SAID BLOCK 1, BEING THE SOUTH LINE OF WEST 37TH STREET, A
DISTANCE OF 287.73 FEET TO THE WEST LINE OF SOUTH CANAL STREET AS NOW LAID OUT;
THENCE SOUTH ALONG THE WEST LINE OF SOUTH CANAL STREET AS NOW LAID OUT TO A LINE
PARALLEL TO THE MORTH LINE OF SAID BLOCK 1 AND 200 FEET SOUTH THEREOF; THENCE WEST
ALUNG SAID LAST DESCRIBED LINE TO THE WEST LINE OF SAID BLOCK 1, THENCE MORTH

PARCEL 2: THAT PART OF LOTS 3, 6 AND 7 OF THE SAID BLOCK 1 DESCRIBED AS FOLLOWS:
BECHNING AT A POINT ON A LINE PARALLEL TO THE NORTH LINE OF SAID BLOCK 1 AND 200
PRET SOUTH THEREOF AND 115 FEET EAST OF THE WEST LINE OF SAID BLOCK 1 AND RUNNING
OFFICE EAST ON SAID PARALLEL LINE A DISTANCE OF 20 FEET; THENCE SOUTH AT RIGHT
ANGLES TO LAST DESCRIBED LINE A DISTANCE OF 192.82 FEET; THENCE HORTHWESTERLY ON A
CURVED LINE CONVEX TO THE EAST HAVING A RAPIUS OF 181.68 FRET A DISTANCE OF 19.86
FEET TO A TOINT WHICH IS 134 FRET EAST OF THE WEST LINE OF SAID BLOCK 1; THENCE
NORTHWESTERLY ON A STRAIGHT LINE A DISTANCE OF 174 FEET, HORE OR LESS, ALL IN COOK COUNTY,
FLACE OF BEGUNDERS, CONTAINING 1,830 SQUARE FEET, HORE OR LESS, ALL IN COOK COUNTY,
ILLINOIS.

TRACT 'B':

ALL THAT PART OF LOTS 3, 6, 7 AND 10 IN BLOCK 3 IN TAYLOR AND EREIGH'S SUBDIVISION OF THE EAST 1/2 OF THE KORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, DESCRIBED AS FOLLOWS: REGINNING AT A POINT ON THE WEST LINE OF LOT 10, 601.26 TEST SOUTH OF THE NORTH LINE OF SAID SECTION 4; THENCE HORTH ALONG THE WEST LINE OF SAID LOTS, 368.26 TEST; THENCE EAST PARALLEL WITH THE HOTTH LINE OF SAID SECTION 4, 365 FEST; THENCE IN A SOUTHEASTERLY DIRECTION 1. 174 FELT TO A POINT 134 FEST EAST OF AND HEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID LOTS; THENCE IN A SOUTHWESTERLY DIRECTION ON A CURVE CONVEX TO THE SOUTHEAST WITH A RADIUS OF 181.68 FEST, 207.39 FRET, HORE OR LESS, TO THE PLACE OF REGINNING, IN COOK COUNTY, ELLIHOIS.

TRACT 'C':
THAT PART OF BLOCK I OF TAYLOR AND EREIGH'S SUBDIVISION IN THE WEST 1/2 OF SECTION
4, TOWNSHIP 38 HORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL HERIDIAM, DESCRIBED AS
FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT I O' BLOCK I OF TAYLOR AND
EREIGH'S SUBDIVISION AFORESAID 200 FEET SOUTH OF THE HORTE LINE OF WORK I TO A POINT 135
FEET EAST OF THE WEST LINE OF SAID BLOCK I; THENCE SOUTH AT CHIEFT ANGLES TO LAST
DESCRIBED LINE, A DISTANCE OF 192.82 FEET; THENCE SOUTHWESTERLY ON A CURYED LINE
CONVEX TO THE SOUTHEAST WITH A RADIUS OF 181.68 FEET TO A POINT ON THE WEST LINE OF
BLOCK I, 568.26 FEET SOUTH OF THE MORTH LINE OF SAID BLOCK I, SAID POINT BEING THE
INTERSECTION OF THE WEST LINE OF BLOCK I, AND THE MORTHERST LINE OF THE RIGHT OF WAY
OF THE UNION STOCK YARD AND TRANSIT COMPANY, THENCE MORTHEASTERLY ALONG THE MINITHELE
RIGHT OF MAY LINE OF THE WITHOU STOCK YARD AND TRANSIT COMPANY TO ITSLIFTCESECTION
WITH THE EAST LINE OF LOY 7 OF SAID BLOCK I; THENCE MORTH ALONG THE MATTHEE
SAID LOT 7, LOT 6 AND LOT 3 TO THE PLACE OF BEGINNING, IN COOK COUNTY, PLLIND IS.

Cumonly known as 431 Mest Fershing Rand, Chicago, Illinois a/k/a 3909 South Normal Street, Chicago, Illinois

Permanent Re.: Estate Index Aumbers 20-04-105-001 (Affects Tract A) 20-04-105-002 (Affects Tract B) 20-04-105-003 (Affects Tract C)

Property of Cook County Clerk's Office