UNOFFICIAL CUM

Mail To:

SW DALTON JR PO BOX 211 CAK FOREST, ΙL

60452-0211

Name and Address of Preparer:

BancPLUS Mortgage Corp. P.O. Box 47524

San Antonio, Texas 78265-7524

Loan Number 10963896

DEPT-01 RECORDING

\$23.00°

T#0012 TRAN 9171 02/16/96 10#31#00

COOK COUNTY RECORDER

Recorder's

95054041

Know All Men by These Presents, that Loan America Vinancial Corporation of the County of Berar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto SAMUEL W DALTON JR AND CAROLYN S DALTON HUSBAND

AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whotsoever they may have acquired in, or by a certain Mortgage, bearing date MAY 3RD, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93475042, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: through

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

14913 S. LYNNE Ct. OAK FOREST, IL. 60452

Permanent Index Number(s): 28-09-302-051

Executed on NOVEMBER 08, 1995.

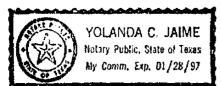
Loan America Financial Corporation

Ву Johns President

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on NOVEMBER 08, by Ray Johns, of Loan America Financial Corporation, a corporation, on behalf of said corporation.



Notary Public in and for the State of Texas

Paid in Full: 95-11-01 Requested by: Y JAIME

BOX 333-CTI

PFIL - 082395KT - 6017

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

EXHIBIT "A"

LOT 16 AN LYNNE COURT SUBDIVISION, BEING A SUBDIVISION OF LOT 18 (EXCEPT THE FAST 133.0 FEET OF THE NORTH 202.00 FEET THEREOF) IN ARTHUR T. MCTRTOSH CO'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EC. (PAL I).

Of Coof County Clerks Office I EAST OF THE THIRD IRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NO. 28-09-302-051

## **UNOFFICIAL COPY**

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