

UNOFFICIAL COPY

96126763

FORM NO. 835

McCloskey Prtg
815-932-3620

RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)

CAUTION Consult a lawyer before using or acting
under this form.

All warranties, including merchantability and fitness,
are excluded.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9172 02/16/96 11:02:00
#0398 # CG *-96-126763
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____

Madison Bank, N.A.

_____ a corporation

of the State of Illinois _____, for and in consideration of the payment of the indebtedness secured by the

Assignment _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one

dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Brian R. Fleming

(NAME AND ADDRESS)

_____ heirs, legal representatives and assigns, all the right, title,

interest, claim or demand whatsoever it may have acquired in, through or by certain Assignment _____, bearing date the

21st day of July _____, 19 93 and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 93972401, to the premises therein described,

situated in the County of Cook State of Illinois, as follows, to wit:

UNIT NUMBER 103 IN WESTGAGE CENTER CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 AND 10 (EXCEPT EAST 9 FEET OF SAID LOTS) IN BLOCK 19 IN
DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2
OF THE NORTH EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87264094, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS

#17-17-227-013-1003

PLA 331 SOUTH PEORIA

BOX 333-071

together with all the appurtenances and privileges thereunto belonging or appertaining.

#75 81 902 F2 DE

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RELEASE DEED By Corporation

TO

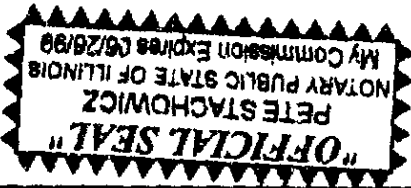
ADDRESS OF PROPERTY:

MAIL TO: BRIAN FLEMING
331 S. PEORIA
UNIT # 103
CHICAGO, IL 60607

GIVEN under my hand and Notarial seal this 7th day of February 19 96

NOTARY PUBLIC

corporation, for the uses and purposes therein set forth
Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said
said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the
acknowledged that as such Sr. Vice _____ President and Asst. V.P. _____, they signed and delivered the
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
to me to be the Asst. Vice _____ Secretary of said corporation, and personally known to me to be the same persons
_____ a corporation, and Gregg Killoren _____ personally known
personally known to me to be the Sr. Vice _____ President of the Madison Bank N.A.
and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tim Stodder _____
I, Peter Stachowicz _____ a notary public in



SS. }

STATE OF Illinois
COUNTY OF Cook

(NAME AND ADDRESS)

This instrument was prepared by Madison Bank, N.A., 10 S. Riverside Plaza, Chicago, IL, 60606
Charmaine Mohr _____

By Tim Stodder _____
Gregg Killoren _____
Asst. _____
Madison Bank N.A.
_____ Sr. Vice Pres.
_____ Asst. Vice Pres.

IN TESTIMONY WHEREOF, the said Madison Bank, N.A.
has caused these presents to be signed by its Sr. Vice _____
Secretary, and its corporate seal to be hereto affixed, this 7th day of February 19 96
President, and attested by its Asst. Vice Pres. _____

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Property of Cook County Clerk's Office

Land Acquisition Data

Borrower WILLIAM E. DAVERN, JR.
Property Address 2042 W. ADDISON STREET, CHICAGO IL 60618
Loan Number 131:8047965-917

LOT 21 IN STRICKER'S SUBDIVISION OF THE EAST 169.15 FEET OF THE WEST 1/2 OF LOT 1
IN SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. # 14-19-130-038

9610-1435

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$25.50
140011 TRAN 0295 02/07/96 15:08:00
\$7124 RV \$-96-104435
COOK COUNTY RECORDER

REC'D

RECORDED
COOK CO
95893905
[Signature]

96104435