

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

96126797

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEPT-01 RECORDING \$61.00
#0012 TRAN 9172 02/16/96 11:10:00
#0433 # CG #--96-126797
COOK COUNTY RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

PARSONS BANK & TRUST CO. a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Construction Mfg. & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto North Park Development Corporation whose

Address is 747 W. Devon Ave. Park Ridge, IL. 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mfg. & Assignment of Rents bearing date the 3rd day of November, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. See Below to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit: 94371350, 94371351, 94456509, 94456511, 94501409, 94601409, 94812154, 94812153, 94993163, 94993164

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-02-300-002-8002
Address(es) of premises: 3950 W. Bryn Mawr Chicago IL. Cook
Witness and and seal, this 5th day of February, 19 96

SANDRA MURPHY
4800 N. HARLEM
HARWOOD HTS., IL. 60656

LEA BALDASSANO VICE PRESIDENT
MARTIANE WAGENER ASSISTANT VICE PRESIDENT

This instrument was prepared by (NAME) (ADDRESS)

BOX 333-CTI

75728983/940882

96126797

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

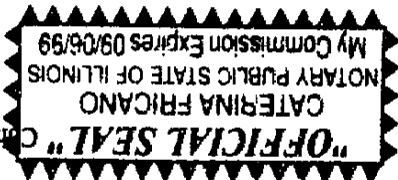
ADDRESS OF PROPERTY:

CHICAGO TITLE & TRUST COMPANY
1500 West Madison Road
Park Ridge, Illinois 60068
Phone # (708) 623-9933
Fax # (708) 623-0223

MAIL TO: CHICAGO TITLE & TRUST COMPANY

REGISTERED, ILL.

Property of Cook County Clerk's Office



NOTARY

5th day of February, 19__ 96
Under my hand and seal this

I, LEA BALASSANO, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
PARKWAY BANK & TRUST CO., a corporation, and MARINNE WAGNER, personally
known to me to be the AVP SMITH of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE AVP SMITH they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

96126797

STATE OF ILLINOIS }
County of COOK }
SS

UNOFFICIAL COPY

PARCEL 1:

UNIT 408 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE EAST 89.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 10 FEET, THENCE NORTH 48 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE AND STORAGE SPACE LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 95923280

Cook County Clerk's Office

95171295

UNOFFICIAL COPY

Property of Cook County Clerk's Office