PARTIAL RELES	ASE LOAN # 40933 TORM NO. 835 CORPORATION	-ICIAL COPY
the nubusher not the sell	er belore using or acting under this form, election or of this form makes why warranty with respect tranty of invictionitability or filmess for a particular	96126798
FOR	THE PRO-	
TECTIO	ON OF THE	. DEPT-01 RECORDING \$49.00 . T#0012 TRAN 9172 02/16/96 11:11:00
	R, THIS RE-	. \$0434 \$ CG #-96-126798
LEASE		. COOK COUNTY RECORDER
		(0.57)
FILED		11000
RECOR		237 (6)
DEEDS	OR THE REGIS	TRAR OF TITLES IN WHOSE OF-
FICE TI	HE MORTGAGE	OR DEED OF TRUST WAS FILED.
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	4	•
KNOW AL	L MEN BY THESE PRE	SENTS, That the
a corporation of t	the Clare of Illinois	for and in consideration of the normant of the indebteduess
secured by the	construction Mtg. & As	hereinafter mentioned, and the cancellation of all payment of the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEA	ASE, CONVEY and OUIT CLAIM:	unto Parkway Bank & Trust Co. U/T/A 10082
		4800 N. Harlem Harwood Hts., II. 60656
in, through or by and recorded in the	a certain ABS John Of Rent	title, interest, claim or demand whatsoever it may have acquired bearing date the 2nd day of May 19 M . Cook County, in the State of Illinois as document No. ** See Below
	of records, on pagerein described, situated in the Coun	ty of
of follows, to wit:	94508357,LR3985802	,91408102,LR3985801,94508356,92440277,93083728
veres H		
	gal Attached	
		O_{α}
		4
	A the way to be a first or a comment	
		79
together with all t	the appurtenances and privileges ther	eunto belonging or appertaining.
Permanent Real E	state Index Number(s): 04-3	5-106-010-0000
Witness	mises: <u>1234 Depo</u> and and sea	
	Sandra Auriemma	Lea Belhasear
	4800 N. Harlem Harwood Hts., IL. 60	Lea Baldassano Vice President
This is a second		Marianne wagener Assistant Vice Preside
This instrument w	i NA	ME) ADDRESS)
•	RNY	333-CTI

RELEASE DEED

By Corporation

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CATERINA FRICANO NOTARY PUBLIC STATE OF 122, NOTARY PUBLIC	
39 91 . Yxexxet to day of based and this based of Jacusty 19 96.	CINEN DE
free and voluntary act of card corporation, for the uses and purposes therein set forth.	act, and as the
en by the Board of Directors. Of said corporation, as their free and voluntary	vig yrinorius or
e said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant	and delivered th
cknowledged that as such Vice President and AVP SERREE they signed	and severilly a
thuse names are subscribed to the foregoing instrument, appeared before me this day in person	same persons.
o he the AVP KRAKKAF said corporation, and personally known to me to be the	и эп. са пчопя
As corporation, and Marianne Wagener , personally	Trust Co
wn to me to be the Vice President of the Parkway Bank &	betsoustly kno
County, in the State aforesaid, DO HEREBY CERTIFY that	bies not bris ni
The Undersigned and Philipson is nothing public	·I ·
Cuok \$ 55.	County of
Illinois	STATE OF

UNOFFICIAL

2

ADDRESS OF PROPERTY:

2 117LE INSUMMADITO ... Multi-23C3 West Higgins Folica Park Ridge, Illinois 650ma Phone # (708) 823-5330 Fax # (708) 823-0223

MANKEOPMS, INC.

961

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EXHIBIT " A "

UNIT	201	, AND THE	EXCLUSIV	E RIGHT	TO THE	USE OF PAR	KING SPACE	201	_
AND S	TORAGE S	PACE	201	LIMITED	соммо	N ELEMENT	S, IN DEPOT S	QUARE	_
CONDO	OMINIUM I	AS DELINE	EATED ON	A SURVEY	OF THE	FOLLOWIN	G DESCRIBED	REAL ESTAT	F.

LOT I IN PONTARELLI'S DEPOT SQUARE RESUBDIVISION IN GLENVIEW, BEING A RESUBDIVISION IN THAT PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, U. INOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, MADE BY PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1994 AND KNOW! AS TRUST NUMBER 10082, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 95247369 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO GRA! TEES, THEIR HEIRS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND THE RIGHTS AND EASEMEN (S. FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE DECLARATION OF COMMON EASEMINTS AND MAINTENANCE AGREEMENT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 95105880; AND GRANTOR RESERVES TO ITSELF, IT'S SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN BOTH SAID DECLARATIONS FOR THE BENEFIT OF THE PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT ONLY TO THE FOLLOWING: GENERAL TAXES NOT YET DUE AND PAYABLE; PUBLIC UTILITY EASEMENTS; EASEMENTS, COVENANTS, RESTRICTIONS AND BUILDING LINES OF RECORD, AND AS SET FORTH IN THE DECLARATION AND THE DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT; APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN THE AFORESAID DECLARATIONS AND RESERVATIONS BY SELLER TO ITSELF AND ITS SUCCESSORS AND ASSIGNS OF THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATIONS, AND THE PROVISIONS OF THE CONDOMINIUM PROPERTY ACT OF ILLINOIS.

P.I.N. 04-35-106-010 04-35-106-012

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