96126819

PREPARED BY:

FIRST RESIDENTIAL MORTGAGE, LE

600 N FIRST BANK DRIVE PALATINE, ILLINOIS 6006

> After Recording, Mail To CrossLand Mortgage Com 6417 Odana Road Madison WI 53719

Loan # 3671591

DEPT-01 RECORDING

\$25.50

T40003 TRAN 3227 02/16/96 15:29:00

#3664 # RB #-96-126819

COOK COUNTY RECORDER

BPACE ABOVE THIS LINE FOR RECORDER'S UNE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, " undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by TOI SALTER, AN UNMARRIED WOMAN dated February 5th, 1996

to FIRST RESIDENTIAL MORTGAGE, LP

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of

ILLINOIS 600 N FIRST BANK DRIVE, PALATINE,

and recorded in Liber

Page(s)

COOK

County Records. 96 126819

State of

ILLINOIS

My Clert's Office described herainalter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

ITEM # 17-03-106-028-1097 & 17-03-106-028-1008

WARD #

ALSO KNOWN AS: 1300 N ASTOR STREET #7D, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Property of Cook County Clerk's Office

LOAN # 3671591 UNOFFICIAL COPY IRST RESIDENTIAL MORTGAGE, LP

STATE OF ILLINOIS COUNTY OF COOK

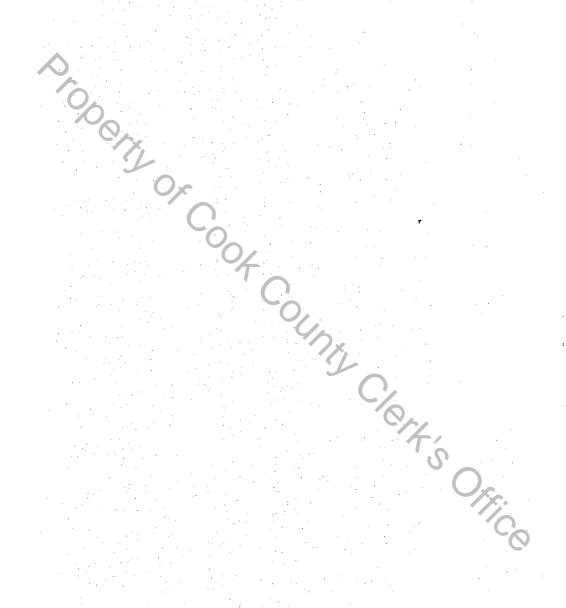
On FEBRUARY 5TH, 1996 vetore me, the undersigned, a Notary Public in and for said County and State, personally appeared ROSERT C MOOS snown to me to be the EXECUTIVE VICE PRESIDENT and , known to me to be

of the corporation herein which bias of baxilla lase any jedy, journateds outline and basudake instrument is the corporate seel of said corporation; that biss to flatted no believe one bangis asw memoruseni biss corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrumers to be the free act and deed of said corporation.

Notary Public LARO County. IS My Commission Expires

ROBERT C MOOS skappains alog descripsy. By: its: Witness: Witness:

Or Coot Colling Clark's Office ITHIS AREA FOR OFFICIAL NOTARIAL SEALI



#### LEGAL DESCRIPTION RIDER

UNIT 7D AND APG5 IN ASTOR TOWER CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER COLLECTIVELY REFERRED TO AS "PARCEL"):

PARCEL 1:

THE SOUTH 7.07 FEET OF LOT 3, ALL OF LOTS 4, 5 AND 6 AND THAT PART OF LOT 7 LYING EAST OF A LINE DRAWN 21 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 7 IN THE SUBDIVISION OF LOTS 9, 10 AND 11 13 BLOCK 4 IN STONE'S RESUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF EAST GOETHE STREET AND NORTH ASTOR STREET DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF EAST GOETHE STREET WHICH IS 23.5 FEET EAST OF THE SOUTH WEST CORNER OF LOT 7 AFORESAID THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF EAST GOETHE STREET A DISTANCE OF 17.5 FEFT SOUTH OF AND PARALLEL WITH THE NORTH LINE OF EAST GOETHE STREET ADISTANCE OF 102 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 12.5 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 17.83 FEET TO A LINE WHICH IS 17.25 FEET EASTERLY OF, MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE WESTERLY LINE OF NORTH ASTOR STREET; THENCE NORTHERLY ON SALD PARALLEL LINE A DISTANCE OF 63 FEET MORE OR LESS TO A POINT IN A LINE WHICH IS 0.42 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 7.07 FEET OF LOT 3 AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE A DISTANCE OF 17.46 FEET TO THE WESTERLY LINE OF NORTH ASTOR STREET; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF NORTH ASTOR STREET TO THE NORTH LINE OF EAST GOETHE STREET; THENCE WEST ALONG THE NORTH LINE OF EAST GOETHE STREET TO THE PLACE OF BEGINNING IN COOK COUNTY, VILLINGIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BROOKHAM CORPORATION, A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON SEPTEMBER 14, 1979 AS DOCUMENT 25146808 AS AMENDED BY INSTRUMENT RECORDED OCTOBER 22, 1979 AS DOCUMENT 25203725 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property or Coot County Clerk's Office

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