

UNOFFICIAL COPY

PIN # 15-15-211-012

7967547, IN COOK COUNTY, ILLINOIS.
THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JUNE 7, 1923, AS DOCUMENT
THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
SUNDRY LOTS IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF
LOT 117 IN CUMINGS AND FOREMAN REAL ESTATE CORPORATION'S RESUBDIVISION OF

This instrument prepared by: Toml Shaw

TRACY M. JENKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-26-98

Tracy M. Jenkins

Witness my hand and notorial seal the day and year has above with notarial seal
CORPORATION, by it voluntary done and executed.
execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE
behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the
the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on
that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to
and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say
1995 Before me, the undersigned, a notary public in and for the county
On this 11TH day of AUGUST

STATE OF ILLINOIS)
COUNTY OF COOK) SS

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
2114 S. Governors Highway, Suite 300
Matteson, Illinois 60443

96126019

LISA C. GRUBESIC

Lisa C. Grubesic
MID-AMERICA MORTGAGE CORPORATION

C/K/A 1235 South 15th Ave
Maywood, IL

95543688-95543687

signed AUGUST 11 1995
to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number

all its rights, title and interest in a certain mortgage executed by
DEBRA TROTTER REED, MARRIED TO LISA C. GRUBESIC
A MARRIED PERSON

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers
to NATIONSMARK MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

EX-370

DEPT-D1 RECORDING 923.50
140010 TRAN 2397 08/17/95 09:38:00
44457 # CJ * -95-543688
COOK COUNTY RECORDER

96126019

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NSI ATTORNEY SERVICES #

639611 3 of 3

ENDS HERE

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RECORDED

INDEXED

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50
15004 TRN 4501 02/16/96 10:12:00
\$1457.4 LF *-96-126019
COOK COUNTY RECORDER

SEARCHED

SERIALIZED