

Prepared by:

BETHN TOUSEY
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 60067

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96126161

After recording send to:

AMERICAN HOME FINANCE, INC.
830 W. NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: POST-CLOSING DEPARTMENT
#908811

DEPT-01 RECORDING \$25.00
T5555 TRAM 7792 02/16/96 09:26:00
#5457 + JJ *-96-126161

4/28/96

This space above is for Recorder's Office

TRUTY & EPI

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN) #908811 960034-PAL

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to:
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD
COLUMBIA, SC. 29223

96126160

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage /
Deed of Trust dated February 9, 1996 and executed
by
JAN TRUTY AND GENOVEFA TRUTY, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE
STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST
HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book Volume No.
Page (s) as document No. COOK County Records, State of
ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF...

PERMANENT INDEX NUMBER: 19-17-228-046

[Box 69]

COMMONLY KNOWN AS:
5812 S. MASSASOIT AVENUE, CHICAGO, ILLINOIS 60638

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this document!

96126161

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

#908611

950034-PAL

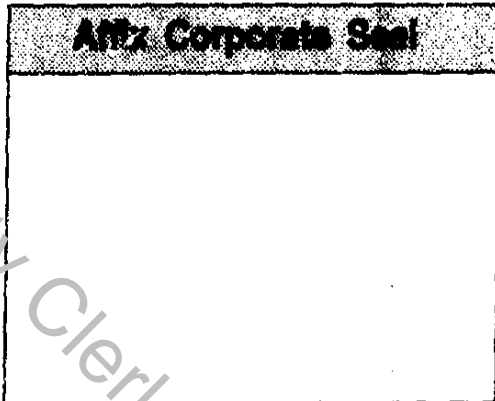
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18/02/96

Property of Cook County Clerk's Office

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE INC.
an ILLINOIS CORPORATION



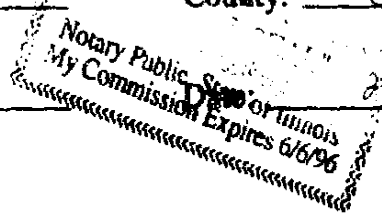
by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Craig Hesse County: Cook

Commission Exp: 6/6/96



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3. The land referred to in the commitment is described as follows:

The North 30.00 feet of Lot 3 in Block 60 in Frederick H. Bartlett's Third Addition to Garfield Ridge, being a subdivision of all that part of the East half of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, lying North and West of the Right of Way of the Indiana Harbor Belt Railroad (except the West half of the West half of the Northeast quarter of said Section 17, Township 38 North, Range 13, East of the Third Principal Meridian) and also that part of the North three-quarters of the East quarter of the Northeast quarter of said Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, lying East of said Right of Way of the Indiana Harbor Belt Railroad, according to the plat thereof recorded July 22, 1916 as Document Number 5915800, in Cook County, Illinois.

This Commitment is valid only if Schedule B is attached

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