Recording requested by / Return to: OFFICIAL COPY

JB PALMER 4) 912 Apple Dr., SCHAUMBURG, IL 60194

96126175

DEPT-01 RECORDING **\$23.5**0 T45555 TRAN 7796 02/16/96 19:05:00

#5471 F J J | *-96-126175

COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and bolder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Norwest Mortgage, Inc. Original Mortgagor: James B. Palmer, Jenniler J. Palmer Recorded in Cook County, Minois, on Car 2/95 as Instrument # 95610530 *** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Curocration

NORWEST MORTGAGE INC.

ice President

Assistant Secretary

96126175

State of California

County of Santa Clara
On Jan 24, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared

on Jan 24, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared

to the personal transfer of the Lorraine Stockwell, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument, and that she executed the foregoing instrument.

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Notary: Susanna Vargas My Commission Expires Jan. 27, 1998

Prepared by: R. S. Stone Peelle Management Corporation (408) 866-6868 PO Box 1710, Campbell, CA 95008 LN# 3216171 P.I.F.: 12/30/95 FINAL RECON.m11 90350 1 012496 12-031 1.00 142 8

SUSANNA VARGAS NOTARY PUBLIC - CAUFORNIA SANTA CLARA COUNTY My Comm. Expires Jan. 27, 1998

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Stoponty of Cook Colling Clark's Office

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ADDENDUM TO RELEASE OF MORTGAGE

Loan #: 3216171

(12-031)

Tax ID: 07-17-107-018
Date of mortgage: 09/06/95 Amount of mortgage: \$203100.00
Property Address: C12 Apple Dr., Schaumburg, # 60194

ANG A S. CAST OF THE . LOI 18 IN HILLTOP SUBCIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE OF EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office