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-96-126320

DEPT-11 TORRENS \$23.50
T#0015 TRAN 1503 02/16/96 14:08:00
#8966 # TB *-96-126320
COOK COUNTY RECORDER

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff



LOAN NO. 14320347 INVESTOR: RECON NO: MID-0477042

RELEASE OF MORTGAGE


WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor **JOSE L BARRERA AND HELEN BARRERA, HIS WIFE** to Mortgagee **Centrust Mortgage Corporation**, dated . . .

Recorded on Oct 26 1987 as Insc. # 87576058 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 16-21-202-038 VOL. 41

PROPERTY ADDRESS: 1230 S 50TH CT CICERO IL

LEGAL DESCRIPTION: LOT 37 IN BLOCK 6 IN GRAND LOCOMOTIVE WORKS ADDITION
TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


Carole J. Dickson
Vice President
Midfirst Savings and Loan Association

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2350
TB.



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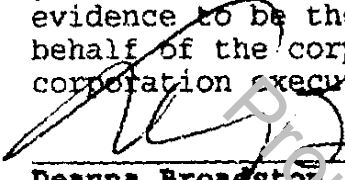
RELEASE OF MORTGAGE

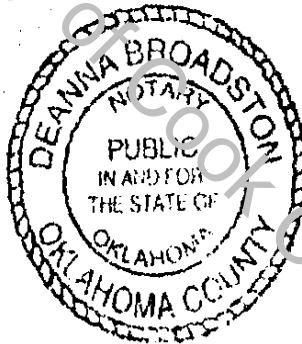
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
(COUNTY OF OKLAHOMA)

On Jan 02 1996 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Rowena H. Proc
BORROWER

Megan A Proc
- Borrower

Nila Proc
- Borrower

STATE OF ILLINOIS, COOK County ss:

I, Pete G Venetsanakos, a Notary Public in and for said county and state, do hereby certify that Roberta B Proc, Mykon S Proc, Nila Proc personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that + he y signed and delivered the said instrument as their free voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of February, 1996

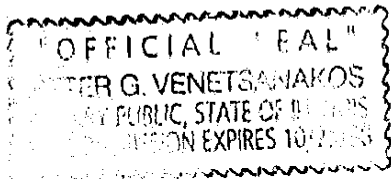
My Commission expires: 10/25/98

Pete G Venetsanakos
Notary Public

This instrument was prepared by:

Vinita J. Hopkins
(Name)

(Address)



(Space below This Line Reserved For Lender and Recorder)



Return To:
Household Bank, f.s.b.
Stars Central
577 Lamont Road
Elmhurst, IL 60126



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Exhibit A

THE NORTH 30 FEET OF LOT 9 IN BLOCK 5 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

13-19-122-042
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