-96-126333

**FULL SATISFACTION AND RELEASE OF MORTGAGE** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST OF AMERICA BANK ILLINGIS, N.A., SUCCESSOR BANK TO FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE, Illinois, a banking corporation existing under the laws of the State of Illinois, (hereinster referred to as "Bank") for and in consideration of the payment of the indebtedness secured by a Mortgage hereinster mention, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Chicago Title and Trust as successor Trustee to First State Bank and Trust Company of Park Ridge, under Trust Agreement dated June 11, 1985 and known as Trust Number 1540, of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired a. Strough or by a certain Mortgage dated the 11th day of June, 1995, and registered in the Registrar of Doeds Office of Cook County, is the State of Illinois, as Document Number 18 3444239 ("the mortgage"), and a certain Extension and Modification Agreement dated the 21st day of November, 1986, and registered in the Registrar of Doeds, Cook County, in the State of Illinois, as Document Number 183601310 ("the Extension and Modification Agreement"), to premises therein described as follows, to-wit:

LOT 14 IN WINDY POINT, A RESUBLIZISION OF PART OF LOT 3 IN CONRAD MOEHLING'S SUBDIVISION OF PARTS OF SECTIONS 7 AND 8. TOWNSHIP 41 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF WINDY POINT, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 19, 1977, AS DOCUMENT NUMBER 2932506.

Common Address: 408 Tracy Terrace, Des Plaises, IPacis 60016

PIN 09-07-212-019-0000

situated in the city of Des Plaines, County of Cook and State of Pinneis together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its <u>Assistant Vice President</u>, and attested by its <u>Loan Officer</u>, this <u>10 n</u> ery of <u>August</u>, 1995.

FIRST OF AMERICA HANKTHILLINGS, N.A.

ATTEST:

Loan Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERED', CERTIFY THAT Robert T. Kowall personally known to me to be the Assistant Vice President of FIRST OF AMERICA RAP'. ILLINOIS, N.A., a banking corporation, and Timothy J. Coyne personally known to me to be the Loan Officer, of said hanking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing increment, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 10th day of August, 1995.

This Document Prepared By: Timothy J. Coyne, Loan Officer First of America Bank - Illinois, N.A. 607 W. Devon Avenue, Park Ridge IL 60068 **DELIVER TO:** 

Sharon J. Frokushi Motery Public, State of Illheols My Commission Expires 3/11/95

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RECORDER'S OFFICE BOX NO.

Sec. 17.00

### UNOFFICIAL CC

DEPT-1: IDENENS:
14:015 TE 30-9
200x COUNTY RECORN
DEPT-10 PENALTY

Tirst of Amprica Bouk- ILO, MA

325 North Milwankee Hue,

Line A. 1:010, All, 60048-22 Libertyville, ell, 60048-2237

Legal Description:

LOT 29 AND 30 IN BLOCK 1 IN WESTCHESTER HIGHLANDS BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 30, 1925 AS DOCUMENT 9051581 IN COOK COUNTY, ILLINOIS.

TODERA OF COOK COUNTY CLERK'S OFFICE 961 THIS IS NOT GRANTOR'S HOMESTEAD REAL ESTATE.

96104048

Proposity of Coop County Clerk's Office

STATEMENT BY GRANTOR AND GRANTEE
The grantor or his agent of the the host of his knowledge, the
in a land trust is either a natural person, an Illinois corporation or
FIGURETAIN COLUMN TO THE PROPERTY OF THE PROPE
person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.
pated 16, 1996 Signature:
Grantor of Scient
Subscribed and sworn to before
me by the said Thomas S. Soulin
this of day of thunks
19 96
Notary Public Dana Printer
Notary Public, State of Illinois
The grantee or his attachmental mane of the grantee
shown on the deed or assignment of beneficial interest in a land trust is
either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois
a partnership authorized to do business or acquire and hold title to real
estate in Illinois, or other entity recognized as a person and authorized
to do business or acquire and hold title to real estate under the laws of
the State of Illinois.
Dated 76, 1956 Signocure: Mu XS
Grantee of Agent
Subscribed and sworn to before
me by the said Thomas A Sparker
this 6th day of Thurscafficial SEAL.
19 96 Notary Public Diana Much Constate of Illinois
Notary Public Diana Photogostate of Illinois
NOTE: And margan subscience in the length of the delication of the length of the lengt
NOTE: Any person who knowingly submitts and false statement concerning the
identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent
offenses.
(Atach to deed or ABI to be recorded in Cook County, Illinois, if

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

96104048

Property or Cook County Clerk's Office

green Market