

UNOFFICIAL COPY

Prepared By:

DESNEE KEICHER
800 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

96127433

96 FEB -9 AM 11:22

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96127433

MAIL TO
and When Recorded Mail To

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1128103

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE
DOWNERS GROVE, ILLINOIS 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 19, 1996
executed by DAVID ARNOLD AND
JANET DAVIS HUSBAND AND WIFE
to GMS MORTGAGE CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

96127432

, as Document described

Commonly known as 1718 WEST FLETCHER STREET, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GMS MORTGAGE CENTER, INC.

On JANUARY 19, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared WILLIAM M. MCGLOON

By: WILLIAM M. MCGLOON
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: SOPHIA FERRARA

Notary Public *Desnee Keicher*

COOK County

96127433



My Commission Expires 6/27/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23/50
PV

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DPS 049

RECORDED
INDEXED
FILED

96127433

14-30-203-028

Property of Cook County Clerk's Office

LOT 48 IN EUGENE E. PRUSSING'S ADDITION TO LAKE VIEW A SUBDIVISION OF
THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 7 ACRES THEREOF) IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION