

UNOFFICIAL COPY

96127591

PREPARED BY:
Daniel J. Sears
Reserve Mortgage Corporation

24 W 500 Maple Avenue, Suite 220
Naperville, Il. 60540
AND WHEN RECORDED MAIL TO

NAME Reserve Mortgage Corporation

ADDRESS 24 W 500 Maple Avenue, Suite 22
CITY &
STATE Naperville, Il. 60540

Loan # 916346

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9186 02/16/96 14:45:00
#0537 ÷ CG *-96-127591
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE, GROUP, INC. P. O. BOX 100155, COLUMBIA, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 9th, 1996 executed by SCOTT W. DAVIS, Her Husband and ANNA MARIE DAVIS, His Wife

to Reserve Mortgage Corporation
a corporation organized under the laws of ILLINOIS and whose principal place of business is

24 W 500 Maple Avenue, Suite 220, Naperville, Il. 60540

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS 96127590

described hereinafter as follows:

LOT 10 IN BLOCK 237 IN HIGHLANDS WEST AT HOFFMAN ESTATES XXX, A SUBDIVISION OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, 637.36 FEET TO THE WEST LINE OF FRACTIONAL SECTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

75907232
null
916007124

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ITEM # 07-04-105-010-0000

WARD #

ALSO KNOWN AS: 1100 ROSEDALE LANE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

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Property of Cook County Clerk's Office

10/25/10

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STATE OF ILLINOIS
COUNTY OF COOK

On February 9, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, DuPage

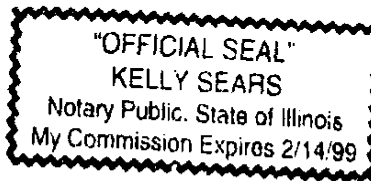
My Commission Expires 2/14/99

[Signature]
By: Daniel J. Sears
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96127591

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Property of Cook County Clerk's Office

2025/01/14