

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

**FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

96127794

DEPT-01 RECORDING \$23.50
T00011 TRAN 0421 02/16/96 15:56:00
18718 1 RV *-96-127794
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the PRAIRIE BANK AND TRUST COMPANY
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured
by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and
of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT
CLAIM unto PETER S. PAPPAS AND LIBBY P. PAPPAS

heirs, legal representative and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through
or by a certain MORTGAGE, bearing date the 18TH day of
JUNE 19 93 and recorded in the Recorder's office of COOK County,
in the State of ILLINOIS, in book _____ of records, on page _____, as document No.
93503235 to the premises therein described, situated in the County of COOK
State of ILLINOIS, as follows, to wit:

LOT 5 IN WAPINSKI-ALLARD SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF
THE NORTHEAST 1/4 OF THE SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 671.53 FEET THEREOF) AND (EXCEPT
THE NORTH 671.53 FEET THEREOF) AND (EXCEPT THE SOUTH 165 FEET OF THE EAST 283 FEET
THEREOF) ALSO (EXCEPT THAT PART THEREOF TAKEN FOR HIGHWAY) IN COOK COUNTY, ILLINOIS.

MAIL TO:

P.I.N. 24-31-201-019

COMMON ADDRESS: P. Pappas
6445 FOX LANE
PALOS HEIGHTS, ILLINOIS 60463-2278

95-08739

Lawyers Title Insurance Corporation

96127794

together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, PRAIRIE BANK AND TRUST COMPANY, has caused
these presents to be signed by its SENIOR VICE President, and attested by its VICE PRESIDENT
~~Address~~, and its corporate seal to be hereto affixed, this 14TH day of FEBRUARY, 19 96.

PRAIRIE BANK AND TRUST COMPANY

BY: Catherine N. Webb
CATHERINE N. WEBB, SENIOR VICE President

ATTEST: Mark Rusiewski
MARK RUSIEWSKI, VICE PRESIDENT ~~Address~~

This instrument was prepared by: PRAIRIE BANK & TRUST COMPANY 7661 S. HARLEM BRIDGEVIEW, IL 60455
(Name) (Address)

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } SS

I, THE UNDERSIGNED in and for said County, the State aforesaid DO HEREBY CERTIFY that CATHERINE N. WEBB personally known to me to be the SR. VICE President of the PRAIRIE BANK & TRUST COMPANY a corporation, and MARK RUSIEWSKI personally known to me to be the V.P. ~~Loan Administrator~~ of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and VICE PRESIDENT ~~Loan Administrator~~ they signed and delivered the said instrument as SR. VICE President and V.P. ~~Loan Administrator~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 14TH day of FEBRUARY, 19 96.



peggy crosby

Property of Cook County Clerk's Office

RELEASE DEED
By Corporation
PRAIRIE BANK AND TRUST COMPANY
7561 South Harlem Avenue
Bridgeview, IL 60455

TO

ADDRESS OF PROPERTY:
6445 FOX LANE
PALOS HEIGHTS, ILLINOIS 60463-2278

MAIL TO:

Reorder from Illinois Financial, Inc