

# UNOFFICIAL COPY

96127809

. DEPT-01 RECORDING \$25.50  
. T#0011 TRAN 0423 02/16/96 16:03:00  
. #8734 : RV \*-96-127809  
. COOK COUNTY RECORDER

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 22144145119278  
PREPARED BY: V. BOWERS

WHEN RECORDED, RETURN TO:

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITYCORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED N/A HEREIN APTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO ADRIAN POLLACK AND NEIL F. POLLACK, WIFE AND HUSBAND OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE 07/16/92, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 93577580, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 03-16-202-011-1061 COMMONLY KNOWN AS:

1022 HARBOUR DRIVE  
WHEELING IL 600905429

*A. Pollack*

Lawyers Title Insurance Corporation

MAIL TO:

96127809

UNOFFICIAL COPY

90870100

Property of Cook County Clerk's Office

96127809



UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:  
UNIT 5-1-A-L AS DELINEATED ON SURVEY OF PART OF LOT 1 IN THE LAKE OF WINDS  
SUBDIVISION, RESUBDIVISION OF THE NORTH 1/2 OF LOT 7 (EXCEPT THE EAST 20 FEET  
THEREOF, USED FOR ROADWAY) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16,  
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER  
REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION  
OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS  
TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1970 KNOWN AS TRUST NUMBER  
45068, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS  
AS DOCUMENT 23978498, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY  
AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID  
DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:  
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN  
DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING  
ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1972, AND KNOWN  
AS TRUST NUMBER 45068 DATED JUNE 24, 1974, AND RECORDED JUNE 25, 1974 AS  
DOCUMENT 22764747, AND AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM  
LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST  
AGREEMENT DATED NOVEMBER 27, 1972, AND KNOWN AS TRUST NUMBER 45068 TO LORETTA S.  
HANSEN DATED NOVEMBER 16, 1977 AND RECORDED FEBRUARY 2, 1978 AS DOCUMENT  
24309599 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

96127809

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96127809