

# UNOFFICIAL COPY

96127822

. DEFT-01 RECORDING \$23.50  
. T#0012 TRAN 0423 02/16/96 16:05:00  
. #8748 # RV \*-96-127822  
. COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

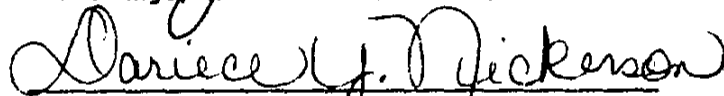
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**  
KNOW ALL MEN BY THESE PRESENTS, That **FORD CONSUMER FINANCE COMPANY, INC.**, a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **SAM DILIBERTO AND SUSAN J DILIBERTO, HUSBAND AND WIFE** of the County of **COOK** and State of **ILLINOIS** all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain **MORTGAGE/DEED OR TRUST** bearing the date **January 27, 1995**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** as Document No. **95-081448** in Book of Records, Page , to the premises therein described, as follows, to-wit:

**SEE ATTACHED**

Situate in **CHICAGO**, County of **COOK**, in the State of **ILLINOIS**, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.  
WITNESS their hands and seals, this January 16, 1996.

**FORD CONSUMER FINANCE COMPANY, INC.**

  
\_\_\_\_\_  
S. Hastings, Asst. Vice President

  
\_\_\_\_\_  
Dariece Y. Nickerson, Asst. Secretary

Lawyers Title Insurance Corporation

96127822

95-06753

UNOFFICIAL COPY

11-21-10

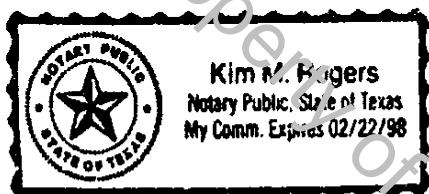
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Dariece T. Nickerson, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this January 16, 1996.



*Kim M. Rogers*  
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 657404

**MAIL TO:**

DALLAS, TEXAS 75265-0404

PAID BOX#2909 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0292752

#### LEGAL DESCRIPTION ADDENDUM

A/K/A 1916 NORTH NORDICA. P.I.N.#13-31-301-024 LOT 19 IN BLOCK 2 IN J.E. WHITE'S 3RD RUTHERFORD PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1520.8 FEET AND THE WEST 722 FEET THEREOF) IN COOK COUNTY, ILLINOIS

96127822

UNOFFICIAL COPY

Property of Cook County Clerk's Office