

UNOFFICIAL COPY

**BANK ONE**

0-10-1996

96127079	02/08/96	0016 MCH	13:50
COOK COUNTY		RECORDING #	25.00
		MAIL #	0.50
	02/08/96	96127079 #	
		0016 MCH	13:50

Property of Cook County

Full

Partial

Release Deed

Know all Men by these presents, That Bank One, Chicago, NA as successor by merger with Bank One, LaGrange ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Gregory Weyers and Patricia Weyers its/its/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated June 22, 1992 as Document Number 92537932 recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois and applicable to the property, situated in said County and State, legally described as follows, to-wit:

See Attached As Exhibit "A"

Property Address: 8110 W. 85th St., Justice, IL 60458 **96127079**  
 PIN: 18-35-407-043

**For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.**

*NG*  
\$25.50

*Encar Title*

*OC 327837*

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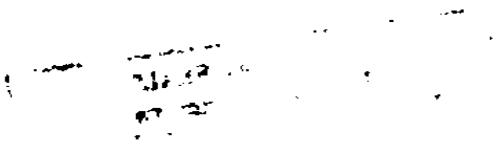
Property of Cook County Clerk's Office

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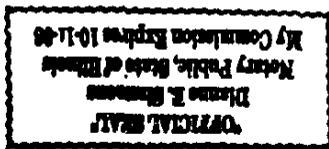
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RECORDED

After recording mail to: Gregory and Patricia Weyers, 8110 W. 85th St., Justice, IL 60458

This Instrument was prepared by: Shantell Harper - Loan Services, Bank One, Chicago, NA  
PO Box 806083, Chicago, IL 60680-6083 (312) 627-5910



Notary Public

*Mary Ann DiDomenico*

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, Chicago, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK

96127079

Its: Asst. Vice President

Mary J. Salgado

By: *Mary J. Salgado*

Bank One, Chicago, NA

Its: Loan Operations Officer

Mary Ann DiDomenico

Attest: *Mary Ann DiDomenico*

Dated at Chicago, Illinois as of December 19, 1995.

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

CHECK IF PARTIAL - If checked, the following shall apply

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## EXHIBIT "A"

### LEGAL DESCRIPTION:

LOT 5 IN HILLCREST SUBDIVISION, A RESUBDIVISION OF LOTS 1 TO 6 AND 8 TO 11 OF CALLANDRIELOS HILLTOP GARDENS SUBDIVISION TOGETHER WITH LOT 4 IN BLOCK 7 IN BARTLETT'S GOLF VIEW SUBDIVISION, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 1/2 OF LOT 2, THE EAST 1/2 OF SECTION 3 AND THE EAST 1/2 OF LOT 4 AND THE WEST 104 FEET OF LOT 11 IN CALLANDRIELOS SUBDIVISION AFORESAID AND EXCEPT THEREFROM ALL THAT PART LYING SOUTHWESTERLY FROM A POINT IN THE SOUTH LINE OF LOT 4 IN BLOCK 7 AFORESAID 646.53 FEET EAST OF THE SOUTHWEST CORNER THEREFROM TO A POINT IN THE NORTH LINE OF LOT 6 AFORESAID 157.37 FEET EAST OF THE NORTHWEST CORNER THEREFROM, SAID LINE ALSO BEING NORTHEASTERLY RIGHT OF WAY OF ILLINOIS STATE TOLLWAY COMMISSION) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

96127079

*Tricar Title*

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