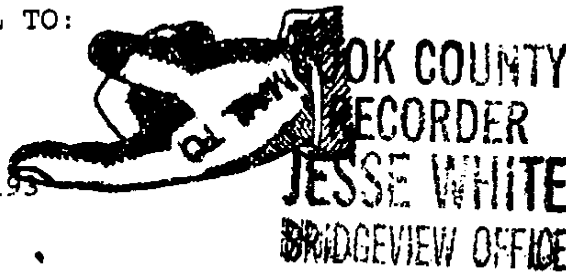


# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

SCOTT P. HAUNROTH  
DEBRA M. HAUNROTH  
115 BARRETT LANE,  
SCHAUMBURG, IL 60193  
Loan No: 1269224



THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES  
**96127328**

02/08/96

0024 MCH 15:32  
RECORDING 23.00  
MAIL 0.50

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

02/08/96

96127328 #  
0024 MCH 15:32

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SCOTT P. HAUNROTH his/hers, DEBRA M. HAUNROTH Husband and Wife their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 01-26-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No 95066686, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

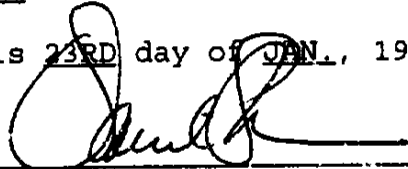
SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 07-27-209-010-0000 Tax Unit No.


Witness Our hand(s) and seals(s), this 23RD day of JAN., 1996,

**96127328**

BY:

  
David W. Silha  
Asst. Vice President

BY:

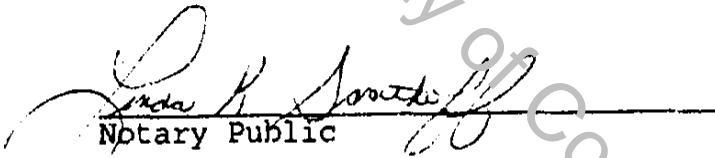
  
Mary Rihani  
Asst. Secretary

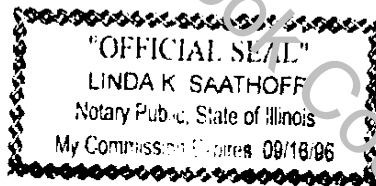
**51437587**

# UNOFFICIAL COPY

.STATE OF ILLINOIS )  
 )  
COUNTY OF COOK )

On this 23rd day of January , 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

  
Notary Public



96127328

County Clerk's Office

# UNOFFICIAL COPY

LOT 2018 IN LANCER SUBDIVISION UNIT 20, BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 2, 1976, AS DOCUMENT NUMBER 2879288 IN COOK COUNTY, ILLINOIS.

96127328

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office