

# UNOFFICIAL COPY

96128485

Prepared by: PILAR CASTRO  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 513929

When Recorded Return to:

JOHN R. PLANTE  
PO BOX 3692  
Merchandise Invc Plaza  
Chicago Il 60654-0692



DEPT-01 RECORDING #23.50  
790014 TRAN 2073 02/20/96 09:13:00  
#4179 RC \*-96-128485

COOK COUNTY RECORDER

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \* \* \* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY, RELEASE and QUIT CLAIM** unto FELIPE BERNAL AND JUDITH P JUAREZ HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \* \* \* bearing date the 27TH day of JULY, A.D. 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book                      of records, on page                     , as document No. 27 195 916, and in book \* \* \* of records, on page \* \* \*, as document No. \* \* \*, to the premises therein described as follows, to wit:

LOT 16 IN BLOCK 11 IN COBE AND MC KINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #19-13-321-036

COMMONLY KNOWN AS: 6146 S FRANCISCO AVE

*Handwritten initials: 23 SD*

situated in the CITY of CHICAGO County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 13TH day of JUNE, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association.

BY: Angel R. Lewis  
Angel R. Lewis  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S.S. A DIVISION OF INTERCOUNTY

*Handwritten: 5/14/514248*

*Vertical stamp: 96128485*

# UNOFFICIAL COPY

STATE OF MISSOURI )  
                          ) ss.  
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13TH day of JUNE,  
A.D. 1980.

KENNETH H. FREDERICK  
NOTARY PUBLIC—STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 15, 1993

Kenneth H. Frederick  
Notary Public

(seal)

My commission expires:

96128485

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE