	UNOFFICIA	
	PREPARED BY:	
	FIRST SECURITY MORTGAGE, INC.	
	OAK BROOK, IL 60521	
	OAK BROOK, IL 60521	
	AND HAVEN STOODERS Y	
	AND WHEN RECORDED 961287	748 DEPT-01 RECORDING \$23.50
٦,		. 140011 1WHW 0497 07/30149 10:39:00
5	AMERUS MORTGAGE, INC. 1516-35TH STREET #200	#8926 + RV *-96-128748 COOK COUNTY RECORDER
10	AMERUS MORTGAGE, INC. 1516-35TH STREET #200 W. DES MOINES, IA 50266	
7	ا مُ	
U)		
Ł	(2)	THIS LINE FOR RECORDERS USE
`	Corporation Assignment of Rea	al Estate Mortgage $235^{\mathcal{U}}$
	FOR VALUE RECEIVED the undersigned hereby grants, assigns a	and transfers to
μį		Mortgage, Inc. Loan No.200678550
Z V	all the rights, title and interest of undersigned in and to that certal executed by ROGER S LAFAVER AND SHARON L LAFAVER, HI	ISBAND AND WIFE
SUR		
ž	ž to FIRST SECURITY MORTGAGE, INC.	
٢	a corporation organized under the laws of the state of illinois	
Ξ	= and whose principal place of business is 1010 JORIE BLVD, SI	SUITE 324
Š		116-1-78/7/17
<u>_</u>	and recorded in Book/Volume No. , page(s) , as Document	COOK County Records, the state of Illinois
	described hereinafter as follows:	O.
٠.	SEE ATTACHED LEGAL DESCRIPTION	
	Commonly known as: 315 NORTH ELM STREET	
	HILLSIDE, IL 60162	O and as home of the case with
	TOGETHER with the note or notes therein described or referred to interest, and all rights accrued or to accrue under said Real Estate	
	alterest, and an righter desired at the desired and an extension	
	STATE OF Illinois	
	COUNTY OF COOK	
	On FEBRUARY 8, 1996 Before me,	Mado
	(Date of Execution) BY: the undersigned, a Notary Public in and for said County and ITS	: CHRISTINE MALLINION KAPPA SISSECRETHAY - TREPSONER
	State, personally appeared State, personally appeared	MESPERENHAY -1 RECHAUSETE
	known to me to be the Secretary of the same of	
	known to me to be	
	of the corporation herein which executed the within ITS:	
	instrument is the corporate seal affixed to said instrument is	
	the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	
	pursuant to its by-laws or a resolution of its Board of WIT	TNESS:
	Directors and that he/she acknowledges said instrument to	
		OFFICIAL SEAL
	County / /o	DELVARINE A TILLETT §
	My Commission Expires 2/1/97	HS. AREA FOR DESIGNATION SEAL)
	Mark Mark Andrews Communication Communicatio	MARAMAMARANAMAMAS

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110128748

Property of Cottonia Clerk's Office

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Loan Number 200678550

LEGAL DESCRIPTION

LOT 15 IN BLOCK 3 IN VENDLEY AND COMPANY'S HILLSIDE ACRES, BEING A TION 7, .

THE THIRD 1.

HE EAST LINE OF h.

ILLINOIS CENTRAL RAILS.

PIN# 15-18-210-015 SUBDIVISION OF THAT PART SOUTH OF BUTTERFIELD ROAD OF THE SOUTHEAST 1/4 OF SECTION 7, AND THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST

96128748

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