Prepared By	NI	OF			ΛΙ	. (	$DM_{2}$
Propared By	IV	<b>U</b> F	, ,	<b>U</b> I	$\boldsymbol{\sqcap}$		COUPS

COK MORTGAGE, INC. 800 LASALLE AVENUE-SUITE 1000 MINNEAPOLIS, MINNESOTA 55402

and When Recorded Mail To

MORHEST MORTGAGE, INC. A CALIFORNIA CORPORATION 800 LASALLE AVENUE-SUITE 1000 MINNEAPOLIS, MINNESOTA 55402

DEPT-01 RECORDING

\$23.00

- T#0009 TRAN 1092 02/20/96 09:30:00
- #88% FRH \*-96-128832
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TO:

ILLINOIS

## Corporation Assignment of Real Estate Mortgage

LCAN NO.: 3392952

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGI:, INC. A CALIFORNIA CORPORATION 80C LASALLE AVENUE-SUITE 1000

55402 MINNEAPOLIS, MINNESOTA

96128831

A. T. G. F.

BOX 370

all the rights, title and interest of und risi med in and to that certain Real Estate Mortgage dated FEBRUARY 15, 1996 executed by DAVID G. FEDERLE AND

SHELLY R. FEDERLE HUSBAND AND WIFE

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2902 CENTRAL STREET EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

COOK No.

, page(s) Recorde, ✓ State as Document

described

County

(See Reverse for Let al Description)

hereinafter as follows: Commonly known as

5739 NORTH KERBS, CHICAGO, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the mon y die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

CDK MORTGAGE

lts: President

By:

of

before

Cook-County,

me, the undersigned a Notary Public in and for said County and State, personally appeared Donna L. Doberstein

known to me to be the President

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Klusten M. Mul

Its: Witness:

By: Donna L. Doberstein

OFFICIAL KRISTEN M. MILI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/13/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

## **UNOFFICIAL COPY**

**6**†0 Sd0

13-03-357-046-0000\

Dropolity or Coot Collins Clork's Office And RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SUBDIVISION OF LOT 1 IN CALDWELL'S RESERVATION IN TOWNSHIP 40 NORTH, LOT 118 AND THE WESTERLY 15 FERT OF LOT 117 IN ELMORE'S FOREST VIEW, SEING A SUBDIVISION OF BLOCK 16 AND OF PART OF BLOCK 9 IN HAMILTON'S

RIDER - LEGAL DESCRIPTION