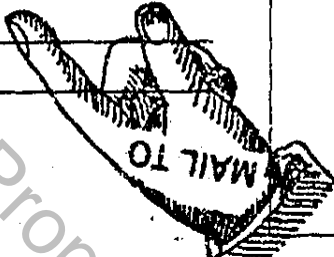


MAIL TO:

Dallas Dalton PC
6930 W. 79th St.
Burbank, IL 60455

NAME & ADDRESS OF TAXPAYER

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1103 02/20/96 11:52:00
#8996 & RH *-96-128926
COOK COUNTY RECORDER



RECORDER'S STAMP

238

Know all Men by these presents, that A. J. SMITH FEDERAL SAVINGS BANK formerly known as A. J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

leslie Carpenter and Martha Carpenter, his wife
of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 18th day of August, A.D. 1994, and recorded in the recorders office of Cook County, in the State of Illinois, in book of records on page _____, as document No. 94759259, and in book _____ of records on page _____, as document No. _____, of the premises therein described as follows, to wit:

North 1/2 of lot 3, in block 17, in Manus Midlothian Park, a subdivision of the NE 1/4 of section 10, township 36 north, range 13, east of the Third Principal Meridian, in Cook County, Illinois.

86128926

Permanent Index Number: 28-10-221-031
Property Address: 14518 Keystone, Midlothian, IL 60445

situated in the village of Midlothian County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A. J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 12th day of JANUARY, A.D. 1996

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly
Martin J Connolly Vice President

Attest Donna J Sendra
Donna J Sendra Corporate Secretary

RELEASE DEED

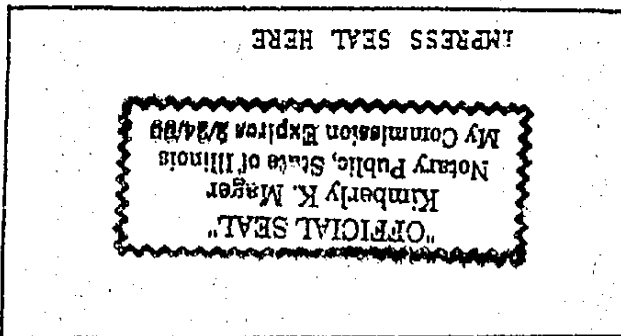
By Corporation

A. J. SMITH FEDERAL SAVING BANK

TO:

808622
TITLE NETWORK, INC
ATTORNEY'S NATIONAL

Property of Cook County Clerk's Office



This document prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Kimberly K. Mager
Notary Public

Given under my hand and Notarial Seal this 15th day of January 1986

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Martin J. Connolly Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Donna J. Sendra Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that she as custodian of the Corporation Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

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