

UNOFFICIAL COPY

86123953

RELEASE DEED



Mail To:

GJ BAGGERLY
21735 LUISA
SAN ANTONIO, TX 78259-2159

Name and Address of Preparer:

BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, Texas 78265-7524

Loan Number 20963103

DEPT-01 RECORDING \$27.50
T40099 TRAN 1103 02/20/96 11:58:00
COOK COUNTY RECORDER

DEPT-01 RECORDING \$27.50
T40009 TRAN 1103 02/20/96 11:59:00
49026 # RH *-96-128953
COOK COUNTY RECORDER

Recorder's Stamp

Know All Men by These Presents, that Loan America Financial Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto GREGORY J BAGGERLY AND DONNA J BAGGERLY HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 24TH, 1993 A.D. and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93234103, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PROB. 1450 Nottingham Tr. Hoffman Estates Ill.
Permanent Index Number(s): 07-05-209-015-0000
Executed on JANUARY 16, 1996.



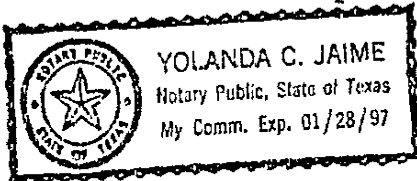
Loan America Financial Corporation

By Ray Johns
Ray Johns
Vice President

State of Texas
County of Bexar

96123953

The foregoing instrument was acknowledged before me on JANUARY 16, 1996 by Ray Johns, of Loan America Financial Corporation, a corporation, on behalf of said corporation.



Yolanda C Jaime

Notary Public in and for the State of Texas

Paid in Full: 95-12-30
Requested by: Y JAIME

PFIL - 082395KT - 6017

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

✓
LOT 15 IN BLOCK 217 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV,
BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5, AND PART OF THE
WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 8, ALL IN
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF
TITLES OF COOK COUNTY, ILLINOIS, ON MAY 9, 1967, AS DOCUMENT NUMBER
2323530.

✓
PIN #: 07-05-209-015-0000

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

823867 1/2

96128953

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90423953