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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING

\$23.50

- . T#0009 TRAN 1103 02/20/96 12:03:00
- . #9051 # RH *-96-128978
 - COOK COUNTY RECORDER

Above Space for Recorder's Use Only

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KNOWN ALL MEN BY THESE PRESENTS, THAT WESTAMERICA MORTGAGE CORPORATION for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASL, CONVEY, AND QUIT CLAIM unto EVERARDO VILLASENOR AND MARIA L. VIL ASENOR, HUSBAND AND WIFE, ERANCISCO GARCIA AND JOSEFINA GARCIA, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, chrough or by a certain Mortgage, bearing date APRIL 15, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 94358946, to the premises therein described at follows, situated in the County of COOK. State of Illinois, to wit.

LOT 29 IN BLOCK 14 IN MARQUETTE RILCS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

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together with all the appurtenances and privileges thereinto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-22-117-010

Address(es) of premises: 6629 SOUTH KEATING, CHICAGO, IL 60629

Witness our hands and seal, this 10 day of JANUARY 19 96

WESTAMERICA MORTGAGE CORPORATION

By: / SEAL / SEAL (SEAL / SEAL / SEAL

By: (SEAL)

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STATE	OF	ILLINOIS)	
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COUNTY	COF_	DUPAGE)	

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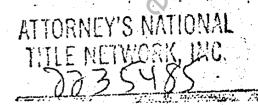
"OFFICIAL SEAL"
SAMANTHA K. GRUDZIEN
Notary Public, State of Illinois
My Commission Expres 8/31 97

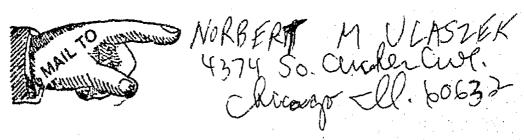
Commission Expires

8/31/97

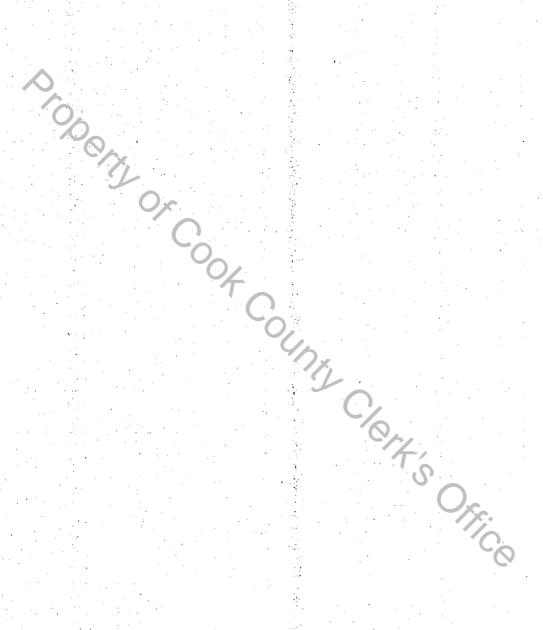
This Document was prepared by:WFI/AK EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

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