

UNOFFICIAL COPY

96129589

DEPT-01 RECORDING 625.00  
T#0008 TRAN 1365 02/20/96 11:33:00  
#8868 1 DR \*-96-129589  
COOK COUNTY RECORDER

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
361 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Steve Shurtliff

LOAN NO 16002388 INVESTOR: RECON NO: MID-0480830

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor  
STEPHANIE L. BATES, A SPINSTER to Mortgagee Southland Mortgage  
Corporation, dated , ,

Recorded on Jul 16 1990 as Inst.# 90338797 Book Page  
Rerecorded: Oct 25 1990, Inst# 90522418, Book , Page Of Official  
Records in COOK County, ILLINOIS has been paid, satisfied and fully  
discharged.

PIN#: 29-14-136-022

PROPERTY ADDRESS: 15520 MARYLAND AVENUE, DOLTON, IL 60419

LEGAL DESCRIPTION: See attached for legal description.

*Carole J. Dickson*  
Carole J. Dickson  
Vice President  
Midfirst Bank, State Savings Bank

96129589



25.00  
Jm

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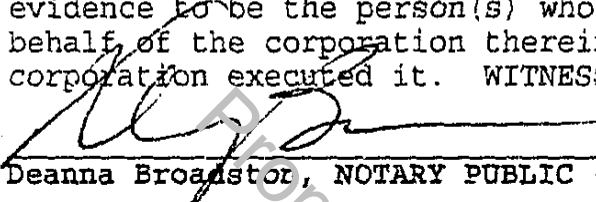
RELEASE OF MORTGAGE

Page 2.

## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Jan 22 1996 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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COOK

County, Illinois:

LOT 9 IN BLOCK 9 (IN BLOUIN BROTHERS ALMAR MEADOWS SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30.79 ACRES) AND LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BERGERS SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 10 ACRES) IN BERGERS SUBDIVISION OF THE WEST 1/2 OF SECTION 14 AND OF THE NORTH 18.242 ACRES (EXCEPT THE EAST 60 FEET THEREOF) OF LOT 6 IN PARTITION OF THE WEST 1/2 OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10002418

10-480830

50129559

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