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DEPT-01 RECORDING \$23.50
T40011 TRAN 8037 09/07/95 15:36:00
47187 # RV *-95-598849
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NATIONS BANK MORTGAGE CORPORATION

all its rights, title and interest in a certain mortgage executed by JUAN OROZCO, SINGLE MALE, NEVER MARRIED, MARTIN SANCHEZ, MARRIED TO MARIA SANCHEZ AND JUAN GARCIA, SINGLE MALE, NEVER MARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed AUGUST 21 1995

95598848

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic

LISA C. GRUBESIC



After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

STATE OF ILLINOIS)
COUNTY OF COOK) SS

A.N.T.N.

On this 21ST day of AUGUST 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written

This instrument prepared by: Toni Shaw

OFFICIAL SEAL
TRACEY M. JENKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-26-98

Tracey M. Jenkins

LOT 10 IN BLOCK 126 IN MELROSE, A SUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3 AND ALL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 15-03-335-010

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UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50
T#7777 TRAN 7169 02/20/96 08:07:00
49618 \$ SK *-96-129595
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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