

# UNOFFICIAL COPY

96129661

**NOTICE AND CLAIM FOR  
MECHANICS' LIEN**

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

IN THE OFFICE OF THE  
RECORDER OF DEEDS OF  
COOK COUNTY

CONTRACTORS WARDROBE,  
Claimant

|   |      |   |
|---|------|---|
| F | 1650 | A |
| P |      | P |
| T | 1650 | V |
| I | 1650 |   |

DEPT-02 FILING \$16.50  
 197777 FROM 7202 02/20/96 11:06:00  
 29686 ; SK \*-96-129661  
 COOK COUNTY RECORDER

-vs-

THE INFINITY GROUP,  
 NBD as Successor Trustee to AMERIFED  
 BANK FSB, TRUST #S-1480,  
 NBD formerly known as AMERIFED  
 BANK FSB,  
 JOHN BAYS ENTERPRISES, INC.,  
 ADVANCE MECHANICAL SYSTEMS, INC.,

**"NOTICE TO OWNER"**  
 Do not pay the contractor for this work or material unless you have received from the Contractor a waiver of lien by, or other satisfactory evidence of payment to, the Subcontractor or Materialman."

**NOTICE & CLAIM FOR LIEN IN AMOUNT OF \$21,576.96**

The claimant, CONTRACTORS WARDROBE, of 26121 Avenue Hall, Valencia, State of California, being a supplier of wardrobe doors for the construction project on the real estate described below, hereby files a Notice and Claim for Lien against NBD formerly known as AMERIFED BANK FSB, being the Lender located at 120 N. Scott, Joliet, IL, 60431-1291, JOHN BAYS ENTERPRISES, INC., being the General Contractor (hereinafter referred to as "Original Contractor") for said construction project doing business at 2875 N. Milwaukee Ave., Northbrook, IL 60062, THE INFINITY GROUP, being the Subcontractor (hereinafter referred to as "Subcontractor) for, said construction project doing business at 316 Washington, Blvd.,

This document prepared by  
 EMALFARB, SWAN & BAIN  
 660 LaSalle Place  
 Highland Park, IL 60035  
 847-432-6900



Permanent Index No. 04-19-302-016-0000

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2/10/2018

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Mundelein, IL 60060, NBD Successor Trustee to AMERIFED BANK FSB, TRUST #8-1480, hereinafter referred to as "Owner", located at 211 S. Wheaton Ave, Wheaton, IL 60187 and said last named persons are the Owners for the construction project being constructed on the real estate commonly known as 2875 N. Milwaukee Ave. in the County of Cook, State of Illinois,

That, on or about October 19, 1995, said NBD Successor Trustee to AMERIFED BANK FSB, TRUST #8-1480 was the Owner of record of the following described land in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

and THE INFINITY GROUP was authorized and knowingly permitted by the Owner to construct the improvement thereof.

That on or about October 19, 1995, said THE INFINITY GROUP made a contract with Claimant, CONTRACTORS WARDROBE to provide wardrobe doors, a copy of invoices evidencing said contract are attached hereto as Exhibit "B" for and in said improvement, and that, on October 26, 1995, the claimant, CONTRACTORS WARDROBE completed thereunder all required to be done by said contract.

That the Claimant alleges upon information and belief that a sworn statement has been submitted to the Owner, or its agent, by THE INFINITY GROUP and/or JOHN BAYS ENTERPRISES, INC., being the above described Original Contractor, and that said sworn statement is in writing and contains the names of persons furnishing materials and labor for and in said improvement, and that the Claimant's name and correct amount due Claimant for the work described above has been included in this sworn statement.

That said Subcontractor, THE INFINITY GROUP, is entitled to no credits on account, leaving due, unpaid and owing to the Claimant, the sum of \$21,576.96, for which with interest, the Claimant claims a lien on said land and improvements, and on the monies or other considerations due or to become due from the Owner under said contract against said Original Contractor and Owner.

CONTRACTORS WARDROBE  
Claimant

By:

*H. A. [Signature]*  
Its attorney and agent

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STATE OF ILLINOIS     )  
                                  ) SS.  
COUNTY OF LAKE     )

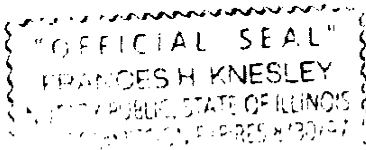
## VERIFICATION

The Affiant, Howard Metz, being first duly sworn on oath, deposes and says that he is the attorney and agent of the Claimant; that he has read the foregoing Notice and Claim for Lien, knows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.

Howard Metz

Subscribed and Sworn to  
before me this 23rd day  
of January, 1996.

Frances H. Knesley  
Notary Public



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## PROOF OF SERVICE BY MAIL

I, Marilyn Howard, a non-attorney on oath, state that on this 23rd day of January, 1996, I served this Notice and Claim for Mechanics' Lien by mailing a copy of said Notice by certified mail, return receipt requested, limited to addressee only, to:

THE INFINITY GROUP, Certified # Z687-510-361  
316 Washington Blvd.  
Mundelein, IL 60060

NBD Successor Trustee to  
AMERIFED BANK FSB TRUST #8-1480, Certified # Z687-510-362  
211 S. Wheaton Ave.  
Wheaton IL 60187  
Attention: Donna Saelinger

NBD formerly known as  
AMERIFED BANK FSB, Certified # Z687-510-363  
120 N. Scott  
Joliet, IL 60431-1291  
Attention: James Coates

JOHN BAYS ENTERPRISES, INC, Certified # Z687-510-380  
2875 N. Milwaukee Ave.  
Northbrook, IL 60062

ADVANCE MECHANICAL SYSTEMS INC., Certified # Z687-510-385  
2001 Estes Ave.  
Elk Grove Village, IL 60007

postage prepaid, by depositing same in the U.S. Mail Box located in Highland Park, Illinois before the hour of 5:30 p.m.

Marilyn Howard

Subscribed and Sworn to  
before me this 23rd day  
of January, 1995.

Francis H. Knesley  
Notary Public

OFFICIAL SEAL  
FRANCIS H. KNESLEY  
NOTARY PUBLIC, STATE OF ILLINOIS

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## Legal Description:

THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, AFORESAID, AND RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID TRACT TO THE SOUTHERLY LINE OF WINKELMAN ROAD (SAID SOUTHERLY LINE BEING A STRAIGHT LINE FORMING AN ANGLE OF 78 DEGREES 53 MINUTES AND 30 SECONDS FROM NORTH TO WEST WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 19, AFORESAID, AT A POINT 636.83 FEET NORTH, ALONG THE EAST LINE FROM THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF SAID SOUTHWEST 1/4); THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID ROAD TO AN ANGLE IN SAID ROAD; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF WINKELMAN ROAD, DEFLECTING AN ANGLE OF 27 DEGREES 40 MINUTES TO THE LEFT WITH SAID SOUTHWESTERLY LINE OF WINKELMAN ROAD EXTENDED NORTHWESTERLY, 68.84 FEET TO THE INTERSECTION OF THE SOUTHEASTERLY LINE OF WINKELMAN ROAD WITH THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE; THENCE SOUTHEASTERLY ALONG A LINE, SAID LINE BEING THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, FORMING AN ANGLE FROM THE NORTHEAST TO THE SOUTHEAST OF 74 DEGREES 19 MINUTES 30 SECONDS, 313.74 FEET TO AN ANGLE IN SAID ROAD; THENCE SOUTHEASTERLY ALONG A LINE, SAID LINE BEING THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, DEFLECTING AN ANGLE OF 3 DEGREES 20 MINUTES TO THE LEFT WITH THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, EXTENDING 541.46 FEET TO AN ANGLE IN SAID ROAD, THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, ON A LINE DEFLECTING AN ANGLE OF 0 DEGREES 28 MINUTES TO THE RIGHT WITH THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE EXTENDED 207.26 FEET TO THE INTERSECTION OF THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 19; THENCE EAST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 ON A LINE FORMING AN ANGLE OF 125 DEGREES 03 MINUTES FROM NORTHWEST TO THE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM SAID TRACT THE SOUTH 382 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS

EXHIBIT "A"

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