

# UNOFFICIAL COPY

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 COOK COUNTY RECORDER

This document was prepared by:  
**ALESIA MCCLINE**  
 577 Lamont Road  
 Elmhurst, IL 60126

PLEASE RECORD & RETURN TO:  
**HOUSEHOLD FINANCE CORPORATION**  
**577 LAMONT ROAD**  
**ELMHURST IL 60126**

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto BRUCE H PAYNE AND CAROL L PAYNE (MARRIED TO EACH OTHER) IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 15TH day of FEBRUARY, A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 3466755, described as follows, to-wit:

TAX I.D. # 15-08-300-024  
 LOT FOUR HUNDRED FIFTY FIVE (455) IN J.W. MCCORMACK'S FIRST ADDITION TO WESTMORELAND, BEING A SUBDIVISION IN SOUTH WEST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE.

729 WOLF ROAD HILLSIDE IL 60126

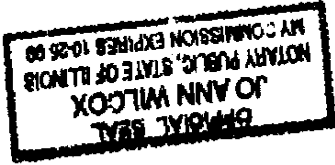
situated in the city of HILLSIDE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

*De Rego Treed 94849309*

98129722

*2/21/96  
Jan*

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JO ANN WILCOX - Notary Public  
HB-11

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that ALESIA MCCLINE, personally known to me to be the Assistant Vice President of Household Bank fcb, A Federal Savings Bank a corporation, and MA V. E. GUINTO, personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this January 11, 1996.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

MA V. E. GUINTO  
Assistant Vice Secretary

*[Signature]*

ATTEST:

TYRICE ELLIS  
Assistant Vice President

*[Signature]*

Household Bank fcb,  
A Federal Savings Bank

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this January 11, 1996.

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