

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

Integra Mortgage Company
116 Allegheny Center Mall
Pittsburgh, PA 15212-5356

96129865

DEPT-11 TORRENS \$23.50
TRAM 3050 02/20/96 07143100
#9607 ÷ TB *-96-129865
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

Rita Fute
Integra Mortgage Company
116 Allegheny Center Mall
Pittsburgh, PA 15212-5356



LOAN #0128132
PAY OFF DATE: 1/5/96

Know All Men by These Presents, That **Integra Mortgage Company**, 116 Allegheny Center Mall, Pittsburgh of the County of Allegheny and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **John B. Sanders and Catherine Sanders, married to each other** of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain **Windsor Mortgage, Inc., Its Successors And/Or Its Assigns** bearing date the **2nd day of November A.D. 1993**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as **Document No. 93-932276**, to the premise therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

ADDRESS: 1154 S. Scoville Avenue, Oak Park, Illinois
PIN #16-18-427-003

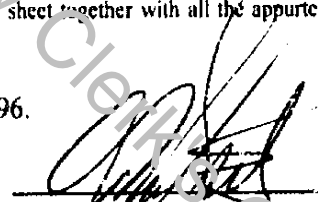
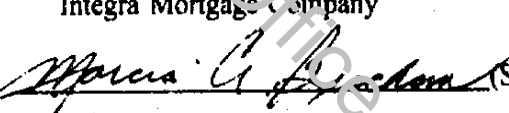
SEE ATTACHED FOR FULL LEGAL DESCRIPTION

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NOTE: If additional space is required for legal - attach on separate 8-1/2x11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal on this 18th day of January, 1996.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

 (SEAL)
Thomas K. Stuck, Vice President of
Integra Mortgage Company
 (SEAL)
Marcia A. Beecham, Asst. Secretary

Commonwealth of Pennsylvania, County of Allegheny

On this the 18th day of January, 1996, before me a notary, the undersigned officer, personally appeared Thomas K. Stuck, who acknowledged himself to be the Vice President of Integra Mortgage Company, a corporation, and that as such Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as Vice President.

In Witness Whereof, I hereunto set my hand and official seal.



Notarial Seal
Eva Gaal, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Oct. 26, 1998
Member, Pennsylvania Association of Notaries

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Property of Cook County Clerk's Office

SECRET

UNOFFICIAL COPY

93932276

03-19-93
12

012 8/32
1/5/96

DEPT-01 RECORDING \$31.00
T#0000 TRAN 4964 11/16/93 12:13:00
#5063 # *-93-932276
COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

LOAN NO. 0899299

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 2**, 19**93**.
The mortgagor is **JOHN B SANDERS AND CATHERINE VOSS SANDERS, MARRIED TO EACH OTHER**

cls

("Borrower").

This Security Instrument is given to **WINDSOR MORTGAGE, INC.**
ITS SUCCESSORS AND/OR ITS ASSIGNS
which is organized and existing under the law of **THE STATE OF ILLINOIS**
address is

, and whose

("Lender").

Borrower owes Lender the principal sum of
ONE HUNDRED FOUR THOUSAND FIVE HUNDRED AND 00/100 Dollars
(U.S. \$ **104,500.00**). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable
on **DECEMBER 1, 2023**. This Security Instrument secures to Lender: (a) the repayment of
the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
LOT 68 IN SOUTH RIDGELAND IN THE SOUTHEAST 1/4 OF SECTION
18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93932276
90223865

16-18-427-003

which has the address of **1154 S. SCOVILLE AVENUE** **OAK PARK**
Illinois **60302** ("Property Address");
(Street) (City)

31 0 1/2

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures
now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of
the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will
defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

Initials: *MSGL*

6-7-94 2-30-94 1-30-94 1-30-93 1-30-92 1-30-91 1-30-90 1-30-89 1-30-88 1-30-87 1-30-86 1-30-85 1-30-84 1-30-83 1-30-82 1-30-81 1-30-80 1-30-79 1-30-78 1-30-77 1-30-76 1-30-75 1-30-74 1-30-73 1-30-72 1-30-71 1-30-70 1-30-69 1-30-68 1-30-67 1-30-66 1-30-65 1-30-64 1-30-63 1-30-62 1-30-61 1-30-60 1-30-59 1-30-58 1-30-57 1-30-56 1-30-55 1-30-54 1-30-53 1-30-52 1-30-51 1-30-50 1-30-49 1-30-48 1-30-47 1-30-46 1-30-45 1-30-44 1-30-43 1-30-42 1-30-41 1-30-40 1-30-39 1-30-38 1-30-37 1-30-36 1-30-35 1-30-34 1-30-33 1-30-32 1-30-31 1-30-30 1-30-29 1-30-28 1-30-27 1-30-26 1-30-25 1-30-24 1-30-23 1-30-22 1-30-21 1-30-20 1-30-19 1-30-18 1-30-17 1-30-16 1-30-15 1-30-14 1-30-13 1-30-12 1-30-11 1-30-10 1-30-09 1-30-08 1-30-07 1-30-06 1-30-05 1-30-04 1-30-03 1-30-02 1-30-01

TO

