HAIL TO:
DONALD G. KOSIN
509 Barnsdole Ste A
La Grange Park, I'L BOSZ 6
MAME & ADDRESS OF TAXPATER!
Dennis L. Hartwig
15555 5 Lorel = 1
Oak Fores Illinois Goass

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- 740013 TRAN 3082 02/20/96 13:52:00
- 49646 4 TB #-96-129899 CDOK COUNTY RECORDER

96129899

RECORDER'S STAMP

THE GRANTOP PHILIP SIMON, a bachelor, of the Village of Linconwood, County of Cook, and State of Illinois, for and in consideration of TEN AND NO/100THS DOLLARS (\$10.00), and other good and valuable consideration, in hand paid, CONVEY and WARRANT to DENNIS L. HARTWIG, GRANTEE, residing at 15555 S. Lorel, Oak Forest, Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

LOTS 1, 2, 3, 4 AND 5 IN BLOCK 6 IN BASS' ADDITION, BEING A SUBDIVISION OF LOT 3 IN FORSYTHE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Subject to covenants, conditions and restrictions of record; private, public and utility easements and roads and highways, if any; any unconfirmed special tax or assessment; installments not due at the date hereof of any special tax or assessment for improvements heretofore completed; general taxes for the year 1995 and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever. 14450 S. Campbell

COMMON ADDRESS:

Vecant 100 s) Posen, Illinois

P.I.N.:

28-01-405-022

DATED this 25th day of January, 1996.

UNOFFICIAL COPY

STATE OF HILINOIS | FLORIDA | SS | DADE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PHILIP SIMON, a bachelor, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this _30 day of

MNUARY , 1996.

HODARE PUBLIC

THIS INSTRUMENT PREPARED BY:

JAMES J. JOHNSON, Attorney at Law 17717 South Oak Park Avenue Tinley Park, Illinois 60477



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Cleanges must be kept in the space limitations shown DO NOT use punctuation	J. Print in CAPITAL LETTERS with BLACK PEN ONLY 4. Allow only one space between names, numbers and addresses	
SPECIAL NOTE:		
If you do not have enough toom for	your full name, just your last name will be adequate NOTICE ON EVERY FORMS	
28-01-4 NAME ABUNIS 0.1 MAILIN		

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