UNOFFICIAL COPY

Prepared by:

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BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067

DEPT-11 TORRENS

23.50

T#0013 TRAN 3082 02/20/96 13:33:08

49650 + TB *-96-129903

COOK COUNTY RECORDER

AMERICAN HOME FINANCE, INC. 830 W. NORTHWEST HIGHWAY PALATINE, ILLINDIC 60067 ATTN: POST GLOSING #405560

4/27/35

This space above is for Recorder's use:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

\$40556G

950758-PAL

Page 1 of 2

For value received, the undersigned bereby grants, assigns and transfers to:

MELLON MORTBAGE COMPANY 9543 BISSONNETT SUITE 300 HOUSTON, TEXAS 77036

96129902

713-513-3780

all the rights, title and interest of undersigned in and to that certain Real 'Estate Mortgage / Deed of Trust dated February 15, 1996 and executed

PATRICK A. HORNE AND GINA M. MORME, HUSBAND AND WIFE

FED 20 1990

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE ILLINOIS 60067 and recorded in Book volume No.

Page (s) COUNTY Records, State of

ILLINOIS described hereinafter as follows: County Records, State of

LOT 6 IN CARL J. WEST'S SUBDIVISION OF THE NORTH 264.30 FEET OF THE SOUTH 396.45 FEET OF THE HEST 1/2 OF THE WEST 1/2 OF THE HORTHWEST 1/4 OF THE HORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COCK COUNTY. ILLINOIS, ON SEPTEMBER 19, 1958, AS DOCUMENT NUMBER 1818757.

PERMANENT INDEX NUMBER:

419 3006 TF \$14

36129303

COMMONLY KNOWN AS:

816 HORTH HICKORY AVENUE, ARLINSTON HEIGHTS, ILLINOIS 60004

This is Page 1 of 2 This Page must be recorded simultaneously with 21200

(ZASSIGNB) #405560 Page 2 of 2

950758-PAL

COOK CORNIA RECORDER \$6920 \$ 1B *-69-156603 1#0072 189H 308Z 05/30(47 13:23:00 R DEPT-11 TORRENS \$23.50

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

MARK STATE

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

hnatrathorica John M. Ratkovich. President

State of Illinois. County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she

acknowledges said instrument to be the free and deed of said corporation.

OFFICIAL SE COOK-Coall be Now Craig Messervery

Russing Ministry State of Minors

Russing Manual Commission Ex

2-15-96

Affix Corporate Seal

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