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LOAN NUMBER 302794441 P/O 12/20/95 DANAHER

DEPT-01 RECORDING

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. T40001 TRAN 2652 02/20/96 13:18:00

\$8094 + JM #-96-129144

COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

96129144

THE NOTE SECURED BY A MORTGAGE EXECUTED BY WILLIAM J. DANAHER AND JACQUELINE P. DANAMER, HUSBAND AND WIFE, TO UNITED SAVINGS OF AMERICA on JUNE 2, 1987, and recorded DOCUMENT NUMBER 87-322417, of the records of COOK County in the State of ILLINOIS on JUNE 12, 1987, and translater duly assigned to GMAC MORTGAGE CORPORATION OF PA Successor by merger to GMAC MORTGAGE CORPORATION OF IA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said GMAC MORTGAGE CORPORATION OF PA Successor by merger to GMAC MORTGAGE CORPORATION OF IA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on January 31, 1996.

GMAC MORTGAGE CORPORATION OF PA

Successor by merger to

GMAC MORTCAGE CORPORATION OF IA

By: Diane Ly Messenger Vice Design

By: Linda L. Hunstad, Assistant Vice President

STATE OF IOWA

) SS

COUNTY OF BLACK HAWK

On January 31, 1996, before me, a Notary Public in and for the County of Black Hawk, State of lowa, personally appeared Diane L. Messenger and Linda L. Hunstad to me personally known to be the Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the

day and year last written.

Suzanne L. Sprdul

Notary Public in and for said County and State

My Commission expires: 7/16/96

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LEGAL DESCRIPTION: LOT 24 IN THIRD ADDITION TO PRINCE BUILDERS SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH 174 FEET THEREOF) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 19-22-216-032

PROPERTY ADDRESS: 6620 SOUTH KOLIN CHICAGO: IL 60629

Southwest Law Office

WHEN RECORDED MAIL TO: WILLIAM DANAHER 6620 SOUT

6620 SOUTH Chicago N. 63rd Street

Chicago, IL 60629

jmt/ZO2PAIL

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

ATTORNEYS' TITLE GUARANTY FUNU, INC