

UNOFFICIAL COPY

Prepared By:

PEGGY KOTNOUR
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

45C

36129174

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108

DEPT-01 RECORDING \$23.00
T#0001 TRAN 2652 02/20/96 13:24:00
#8124 # JM *-96-129174
COOK COUNTY RECORDER

Box 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2300

LOAN NO.: W309

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DELTA FUNDING CORPORATION
1000 WOODBURY ROAD
WOODBURY, NEW YORK 11797

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 9, 1996
executed by RICARDO ESQUIVEL AND
ROSA ESQUIVEL HUSBAND AND WIFE
to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

No. COOK

page(s) as Document described
County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 1243 SOUTH AUSTIN, CHICAGO, ILLINOIS 60650

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

AMERICAN SECURITY MORTGAGE

On FEBRUARY 9, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Ronald J. Bantz

By: RONALD J. BANTZ
Its: PRESIDENT

Susan F. Bantz

By: SUSAN F. BANTZ
Its: VICE PRESIDENT

Witness: CAROL OLAS

"OFFICIAL SEAL"
Margaret Kotnour
Notary Public, State of Illinois
My Commission Expires 1/31/97

Notary Public *Margaret Kotnour*
DU PAGE County,
My Commission Expires 1-31-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

16-20-200-018

Property of Cook County Clerk's Office

LOT 2 IN T.H. JONES' SUBDIVISION OF THAT PART OF LOT 3 LYING WEST OF THE CENTER 66 FEET THEREOF (EXCEPT THE NORTH 141 FEET), LOT 4 (EXCEPT THE WEST 44.73 FEET AND EXCEPT THE NORTH 141 FEET THEREOF), LOT 6 (EXCEPT THE WEST 145.64 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 16 FEET OF THE EAST 172.25 FEET AND EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 2 (N MANDELL AND WEST HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

98033174