

GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

PAULA M. LABNO AS TRUSTEE OF THE PAULA M. LABNO-HINTZ TRUST DATED 27, 1992
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of MARCH 1993, and recorded in the Recorder's Office of COOK County, in the State of COOK

Illinois, in book _____ of records, on page _____, as document No. 93307882 to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

UNIT 1-1147 IN COURTS OF ST. JOHN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE COURTS OF ST. JOHN BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1986, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT 86368276; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 16, 1987 AS DOCUMENT 87033388; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-01 RECORDING \$27.50
T#0001 TRAN 2654 02/20/96 13:39:00
#8151 # JM *-96-129195
COOK COUNTY RECORDER

2750

Above Space for Recorder's Use Only

SUBORDINATION OF LIEN
MORTGAGE

ATTORNEYS' TITLE GUARANTEE FUND, INC

UNOFFICIAL COPY

RELEASE DEED By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

PAULA M. LABNO-HINTZ
TO

ADDRESS OF PROPERTY:
1147 S. LINNEMAN
MT. PROSPECT, IL 60056

MAIL TO:
HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501



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Permanent Real Estate Index Number(s): 08-14-401-152-1006

Address(es) of premises: 1147 S. LINNEMAN MT. PROSPECT, IL 60056

Witness _____ hand _____ and seal _____, this 1ST day of FEBRUARY, 1996

J.A. PATRICK, EXEC V.P. (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by TRACY L. DORCIC HARRIS BANK ARGO 7549 W. 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.

I, KATHLEEN M.G. SMITH a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK
personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,
a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such EXEC VICE President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 1ST day of FEBRUARY, 1996

"OFFICIAL SEAL"
KATHLEEN M. G. SMITH
Notary Public, State of Illinois
My Commission Expires 12-9-97

Kathleen M. G. Smith
KATHLEEN M.G. SMITH Notary Public
Commission expires _____