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GEORGE E. COLE*
LEGAL FORMS

No. 367-REC
June 1995

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

96129299

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

DEPT-02 FILING \$15.50
T#0003 TRAN 3284 02/20/96 10:00:00
#3754 # LM *-96-129299
COOK COUNTY RECORDER

The claimant, ANCHOR BOARD UP, INC.

of CITY OF CHICAGO, County of
COOK, State of ILLINOIS

hereby files a claim for lien against JIM PHELAN/
TARSA HILL (hereinafter referred to as "owner"),
COOK County, Illinois, and state

F 15 50
A 9M
P P
T 15 50
V
Above Space for Recorder's Use Only

That on FEBRUARY 6, 19 95
the owner owned the following described land in the County of
COOK, State of Illinois, to wit:

WARDS SUB OF BLKS 1, 4 & 5 OF STONE & WHITNEYS SUB (SEE A) REC DATE:
11/24/1874 DOC NO: 00002178

ST-IN-RG BLOCK PT LOT
06-38-14 0000004 0000007

Permanent Real Estate Index Number(s): 20-06-407-031-0000

Address(es) of premises: 4412 #. WOOD, CHICAGO, ILLINOIS
S. J. Surrency

That on FEBRUARY 6, 19 95, the claimant made a contract with said owner

(1) EMERGENCY BOARD UP ENCLOSURE

(2) to ALL REQUIRED TO BE DONE BY SAID CONTRACTOR

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for the building (3) _____ erected on said land for the sum of \$ _____
and on _____, 19 _____, completed thereunder (4) _____

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ _____ and completed same on _____, 19 _____ (5)

That said owner is entitled to credits on account thereof as follows, to-wit: _____

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of \$985.50 Dollars for which, with interest, the claimant claims a lien on said land and improvements.

ANCHOR BOARD UP, INC.
(Name of sole ownership, corporation, or partnership)

By 

This document was prepared by M. Gyarmati, 2912 N. Central Park, Chicago, Illinois
(Name and Address)

Mail to: ANCHOR BOARD UP, INC. 2912 N. CENTRAL PARK AVENUE
(Name and Address)
CHICAGO, ILLINOIS 60618
(City) (State) (Zip Code)

Or Recorder's Office Box No. _____

- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
 - (2) State what was to be done.
 - (3) "being" or "to be," as the case may be.
 - (4) "All required to be done by said contract"; or "work to the value of"; or, "delivery of materials to the value of \$ _____" etc.
- If extras fill out, if no extras strike out.

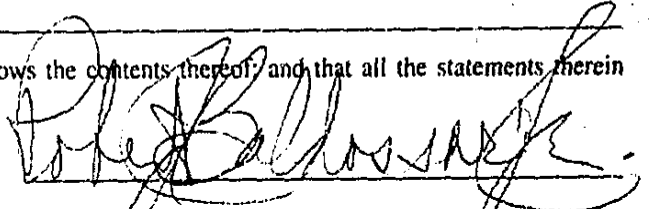
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State of Illinois, County of COOK } ss.

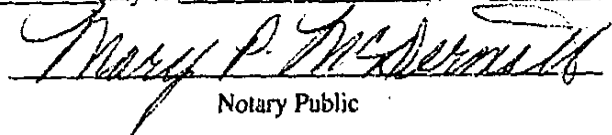
The affiant, ROBERT J. BALDASSARI, JR.

being first duly sworn, on oath deposes and says that he is PRESIDENT OF THE CORPORATION

the claimant; that he has read the foregoing claim for lien and knows the contents thereof and that all the statements therein contained are true.



Subscribed and sworn to before me this 20TH day of FEBRUARY, 19 95,



Notary Public

" OFFICIAL SEAL "
MARY P. McDERMOTT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/8/96

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