UNOFFICIAL CO

96130452

DEPT-01 RECORDING

\$23.00

- 7#0012 TRAN 9211 02/20/96 11:59:00
 - \$1306 \$ CG #-96-130452
 - COOK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED. Dependable Mortgage Inc., hereby assigns, transfers and sets over to BANCBOSTON MORTGAGE CORPORATION, its successors and assigns mortgage executed by cupid L. STEVAPS,

A BACHELOR

Mortgagor, to Dependable Mortgage Inc., as Mortgagee, dated following described real estate, to wit:

JANUARY 17TH, 1996

UNIT NUMBER 2620-2 IN NEW BURNNAM PRAIRIE CONDUMINATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS ! TO 12 IN NEW BURNHAM PRAIRIE, A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 5 IN H.A. GOODRICH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TO MISHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERICIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBST MAN TO THE DECLARATION OF CONDOMINSUM RECORDED AS DOCUMENT 26542175, AS AMENDED FROM TIME TO TIME, TOGETHER LITH LTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

1410 007585099

PTIN: 30-06-314-036-1020

1/585099

PROPERTY ADDRESS:

2620 GOODRICH AVENUE, UNIT #2

BURNHAM, IL 60639

and recorded in the Recorder's Office of Document No.

COOK

County, State of together with note and indebtedness secured treachy.

IN WITNESS WHEREOF, Dependable Montgage Inc., has caused its corporate seal to be hereto affixed and the presents to be signed by its President and attested by its Assistant Secretary, this 19 96

Dependable Mortgage Inc.

ATTEST:

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)027-0545

BOX 333-CTI

2 -2083017 (9606)

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96130452

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STATE OF	ILLIMOIS)	SS:
COUNTY OF	COOK	í	55 .

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

. 19 94

My Commission Expires:

theen In Rie

C., Loan This instrument prepared by: DEPENDABLE MORTG/CE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd Floor-South Chicago Bank Building, Calumet City, IL 60401.

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