

# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
Loan No 2711699

98130907

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 9212 02/20/96 12:48:00  
#1439 4 CG \*-96-130807  
COOK COUNTY RECORDER

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ALFONSO LOPEZ & LORETTA M. GRIFFIN to LYONS MORTGAGE CORP. bearing the date 08/24/84 and recorded in the Recorder or Registrar of Titles of COOK-T County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 3390410

2500

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK-T, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 110S OWEN ST  
MOUNT PROSP, IL 60056

pin# 0812207010

dated 02/06/96  
CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION

By: Laurie Kezsbom  
LAURIE KEZSBOM  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 02/06/96 by LAURIE KEZSBOM the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME CORPORATION on behalf of said CORPORATION.

Rhonda Mendola  
RHONDA MENDOLA Notary Public  
CHA2



DEREG # 95791 900 # 75 73 811

98130907

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No:2711699

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, LAURIE KEZSBOM the VICE PRESIDENT  
of CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE  
CORPORATION  
being first duly sworn upon oath, states:

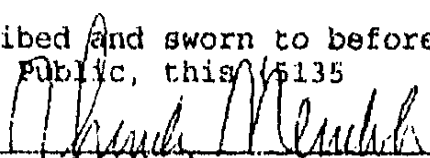
1. That notification was given to:  
ALFONSO LOPEZ & LORETTA M. GRIFFIN  
at 1163 OWEN ST  
MOUNT PROSP, IL 60056  
who are the owners of record on Certificate No.  
that a release of document number:3390410 was  
presented for filing on: \_\_\_\_\_.
2. That Presentation to the registrar for filing of a Release of Lien  
or Mortgage would cause the property to be withdrawn from the Torrens  
system and recorded with the Recorder of Deeds of Cook County.

I, LAURIE KEZSBOM declare under penalties of  
perjury that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true correct  
and complete

  
\_\_\_\_\_  
Affiant LAURIE KEZSBOM

State of CALIFORNIA  
County of LOS ANGELES

Subscribed and sworn to before me the said (4130  
Notary Public, this 5/13/5

  
\_\_\_\_\_  
RHONDA MENDOLA

Notary Public

06130907

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT 'A'

LOT 3 IN BLOCK 8 IN BUSSE'S EASTERN ADDITION TO  
MOUNT PROSPECT IN THE EAST 1/2 OF SECTION 12, TOWNSHIP  
41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, THE PLAT OF SAID BLOCK 8 BEING REGISTERED  
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,  
ILLINOIS, FEBRUARY 11, 1922, AS DOCUMENT NO. 147598.  
08 12 207 010

Property of Cook County Clerk's Office

08130407

UNOFFICIAL COPY

Property of Cook County Clerk's Office